



Our Redeemer Lutheran Church Jackson, Minnesota

The Sixth Sunday after Pentecost
July 5, 2026



Hymn

“Before You, Lord, We Bow”

966



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - joice, And wor - ship Him a - lone. Cast down
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain

Confession and Absolution

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Introit

Ps. 91:2, 9-10; antiphon: Ps. 91:1

P He who dwells in the shelter of the Most High

C will abide in the shadow of the Almighty.

P I will say to the LORD, "My refuge and my fortress,

C my God, in whom I trust."

P Because you have made the LORD your dwelling place—

C the Most High, who is my refuge—

P no evil shall be allowed to befall you,

C no plague come near your tent.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P He who dwells in the shelter of the Most High

C will abide in the shadow of the Almighty.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Zechariah 9:9–12 ESV

- ⁹ Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.
- ¹⁰ I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.
- ¹¹ As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
- ¹² Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Romans 11:33, 36

- P** Oh, the depth of the riches and wisdom and knowledge of God!
C How unsearchable are his judgments and how inscrutable his ways!
- P** For from him and through him and to him are all things.
C To him be glory forever. Amen.

Epistle

Romans 7:14–25a ESV

¹⁴For we know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law waging war against the law of my mind and

making me captive to the law of sin that dwells in my members.
24 Wretched man that I am! Who will deliver me from this body of death? 25 Thanks be to God through Jesus Christ our Lord!

P This is the Word of the Lord. **C** Thanks be to God.

Alleluia and Verse

205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

St. Matthew 11:25–30 ESV

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C Glory to You, O Lord.

25 At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; 26 yes, Father, for such was your gracious will. 27 All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 28 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light.”

P This is the Gospel of the Lord. **C** Praise to You, O Christ.

☩ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from
 heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living
 and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

**O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!
America! America!
God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea!**

**O beautiful for pilgrim feet,
Whose stern, impassioned stress
A thoroughfare for freedom beat
Across the wilderness!
America! America!
God mend thine every flaw,
Confirm thy soul in self-control,
Thy liberty in law!**

**O beautiful for heroes proved
In liberating strife,
Who more than self their country loved
And mercy more than life!
America! America!
May God thy gold refine,
Till all success be nobleness,
And every gain divine!**

**O beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam
Undimmed by human tears!
America! America!
God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea!**

Prayer of the Church

Lynette Zaske (Dee Kloos’s sister), Corlyen Stoltenburg, Gloria Carlson (Shelly Tusa’s sister), Gaylord and Pam Kemp, Carolyn Kolander, Richard Polz, Rev. Noel Herr, Chad Kuehl (Don and Diana Kuehl’s nephew), Leo Taylor (Don and Diana Kuehl’s nephew’s grandson), Mary Grantz, Helen Mekosch, Vern Hansen, Ann Olson, Lynn Propp (Dee Kloos’s brother), Warren Schaefer (Mary Muir’s cousin), Karen Temple, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Matt Nielsen (Karilyn Richard’s son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition concludes:

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Offering

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P The peace of the Lord be with you always. **C** **Amen.**

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

Hymn

“Come unto Me, Ye Weary”

684



- 1 “Come un - to Me, ye wea - ry, And I will give you rest.”
- 2 “Come un - to Me, ye wan - d’rers, And I will give you light.”
- 3 “Come un - to Me, ye faint - ing, And I will give you life.”
- 4 “And who - so - ev - er com - eth, I will not cast him out.”



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer - ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain



1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined, To an - y
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - mighty.

- 5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unfailing.

- 6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.
- 7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.
- 8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessèd comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.
Tune: Peter Sohren, c. 1630–c. 1692, alt.
Text and tune: Public domain

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray. . . . one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



1 God bless our na - tive land; Firm may she ev - er stand
 2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of
 On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.
 watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.
 Tune: Thesaurus Musicus, c. 1740, London
 Text and tune: Public domain



Organist: Sue Schulz

Acolyte: Logan Henning

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting Four from Lutheran Service Book

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