



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Eleventh Sunday after Pentecost
August 9, 2026

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “Lord Jesus Christ, Be Present Now” **902**

Opening Verses, Venite **219-221**

Psalmody **Psalm 18:1–6; antiphon: v. 46**

- P** The LORD lives, and blessed be my rock,
C and exalted be the God of my salvation.
P I love you,
C O LORD, my strength.
P The LORD is my rock and my fortress and my deliverer,
C my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold.
P I call upon the LORD, who is worthy to be praised,
C and I am saved from my enemies.
P The cords of death encompassed me;
C the torrents of destruction assailed me;
P the cords of Sheol entangled me;
C the snares of death confronted me.
P In my distress I called upon the LORD; to my God I cried for help.
C From his temple he heard my voice, and my cry to him reached his ears.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- P** The LORD lives, and blessed be my rock,
C and exalted be the God of my salvation.



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
 3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its
 at Thy word, Who walk - edst on the foam - ing deep And
 dark and rude, And bid its an - gry tu - mult cease, And
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.
 cry to Thee For those in per - il on the sea.
 cry to Thee For those in per - il on the sea.
 rise to Thee Glad praise from air and land and sea.

Text: William Whiting, 1825–78, alt.; (sts. 2a–3a): Robert N. Spencer, 1877–1961, alt.

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

Old Testament Reading

Job 38:4–18 ESV

- 4 “Where were you when I laid the foundation of the earth?
 Tell me, if you have understanding.
- 5 Who determined its measurements—surely you know!
 Or who stretched the line upon it?
- 6 On what were its bases sunk,
 or who laid its cornerstone,
- 7 when the morning stars sang together
 and all the sons of God shouted for joy?
- 8 “Or who shut in the sea with doors
 when it burst out from the womb,
- 9 when I made clouds its garment
 and thick darkness its swaddling band,

- ¹⁰ and prescribed limits for it
and set bars and doors,
¹¹ and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stayed’?
¹² “Have you commanded the morning since your days began,
and caused the dawn to know its place,
¹³ that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?
¹⁴ It is changed like clay under the seal,
and its features stand out like a garment.
¹⁵ From the wicked their light is withheld,
and their uplifted arm is broken.
¹⁶ “Have you entered into the springs of the sea,
or walked in the recesses of the deep?
¹⁷ Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?
¹⁸ Have you comprehended the expanse of the earth?
Declare, if you know all this.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Epistle

Romans 10:5–17 ESV

⁵For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the

feet of those who preach the good news!” ¹⁶ But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷ So faith comes from hearing, and hearing through the word of Christ.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

St. Matthew 14:22–33 ESV

²² Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

²⁸ And Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹ He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P O Lord, have mercy on us.

C Thanks be to God.

Common Responsory

221

Hymn

“God Moves in a Mysterious Way”

765

Catechism Lesson: The Creed

P The Third Article

C I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P What does this mean?

C I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He

calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Sermon “Why Do We Doubt?” **St. Matthew 14:22–33**

Canticle “Te Deum” **223-225**

Offering

Kyrie, Lord’s Prayer, Salutation **227**

Prayer of the Church

Ron Kolar, Tom Schuller, Dorene Polz, Jeff Schaefer (Mary Muir’s cousin), Lynette Zaske (Dee Kloos’s sister), Corlyen Stoltenburg, Gloria Carlson (Shelly Tusa’s sister), Carolyn Kolander, Richard Polz, Rev. Noel Herr, Chad Kuehl (Don and Diana Kuehl’s nephew), Leo Taylor (Don and Diana Kuehl’s nephew’s grandson), Mary Grantz, Helen Mekosch, Vern Hansen, Ann Olson, Lynn Propp (Dee Kloos’s brother), Warren Schaefer (Mary Muir’s cousin), Karen Temple, Matt Nielsen (Karilyn Richard’s son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** **hear our prayer.**

Final petition concludes:

P . . . one God, now and forever.

C **Amen.**

Collect for Grace, Benedicamus, Benediction **228**

Hymn “Abide, O Dearest Jesus” **919**

Postlude

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