



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Twelfth Sunday after Pentecost
August 16, 2026



Prelude and Ringing of the Bell

Hymn

“What a Friend We Have in Jesus”

770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819–86
Tune: Charles C. Converse, 1832–1918
Text and tune: Public domain

Confession and Absolution

[P] In the name of the Father and of the  Son and of the Holy Spirit.

[C] Amen.

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our

Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Introit

Ps. 28:1-2, 6-7; antiphon: Ps. 28:8

P The LORD is the strength of his people;

C **he is the saving refuge of his anointed.**

P To you, O LORD, I call; my rock, be not deaf to me,

C **lest, if you be silent to me, I become like those who go down to the pit.**

P Hear the voice of my pleas for mercy, when I cry to you for help,

C **when I lift up my hands toward your most holy sanctuary.**

P Blessed be the LORD!

C **For he has heard the voice of my pleas for mercy.**

P The LORD is my strength and my shield; in him my heart trusts, and I am helped;

C **my heart exults, and with my song I give thanks to him.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P The LORD is the strength of his people;

C **he is the saving refuge of his anointed.**



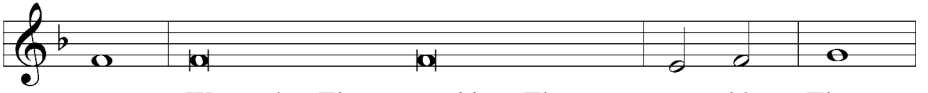
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



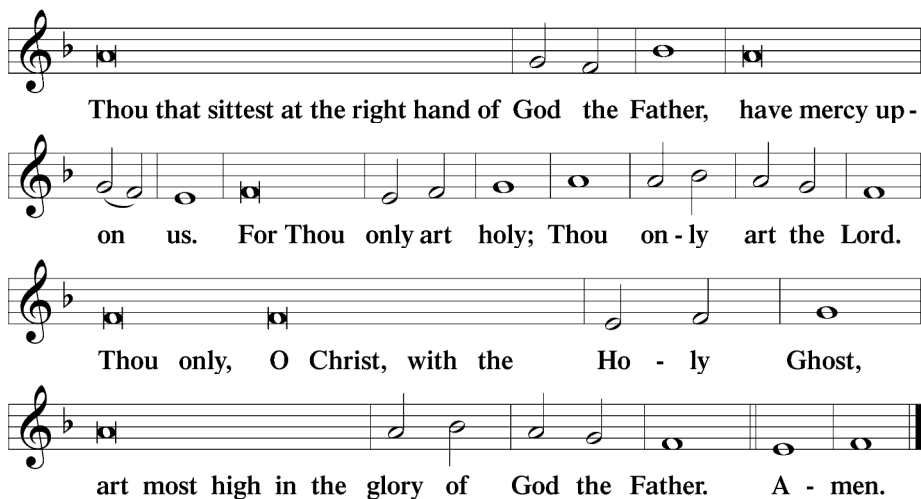
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.

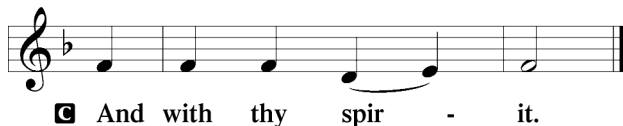


Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

P The Lord be with you.



C And with thy spirit.

P Let us pray. Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 56:1, 6–8 ESV

- ¹ Thus says the LORD:
 “Keep justice, and do righteousness,
 for soon my salvation will come,
 and my righteousness be revealed. . . .
- ⁶ “And the foreigners who join themselves to the LORD,
 to minister to him, to love the name of the LORD,
 and to be his servants,
 everyone who keeps the Sabbath and does not profane it,
 and holds fast my covenant—

⁷ these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸ The Lord God,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 34:9, 19, alt.

P Fear the LORD, you his saints,

C for those who fear him lack nothing!

P Many are the afflictions of the righteous,

C but the LORD delivers him out of them all.

Epistle

Romans 11:1–2a, 13–15, 28–32 ESV

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

³²For God has consigned all to disobedience, that he may have mercy on all.

P This is the Word of the Lord.

C Thanks be to God.



Holy Gospel

St. Matthew 15:21–28 ESV

P The Holy Gospel according to St. Matthew, the fifteenth chapter.



G Glo - ry be to Thee, O Lord.

²¹ Jesus went away from there and withdrew to the district of Tyre and Sidon. ²² And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³ But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸ Then Jesus answered her, “O woman, great is your faith! Let it be done for you as you desire.” And her daughter was healed instantly.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

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C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living
 and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sermon “Jesus Was Sent to You” St. Matthew 15:21–28

Offertory 192-193



Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Offering

Prayer of the Church

Koke Kolander, Craig Hakes, Ron Kolar, Tom Schuller, Dorene Polz, Jeff Schaefer (Mary Muir's cousin), Lynette Zaske (Dee Kloos's sister), Corlyen Stoltenburg, Gloria Carlson (Shelly Tusa's sister), Carolyn Kolander, Richard Polz, Chad Kuehl (Don and Diana Kuehl's nephew), Leo Taylor (Don and Diana Kuehl's nephew's grandson), Mary Grantz, Helen Mekosch, Vern Hansen, Ann Olson, Lynn Propp (Dee Kloos's brother), Warren Schaefer (Mary Muir's cousin), Karen Temple, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition:

P Lord God, giver of all that is good, mercifully hear the prayers of Your people and grant us Your grace, that we may endure the changes and chances of this mortal life and be found worthy when our Savior comes to bring to completion all things; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

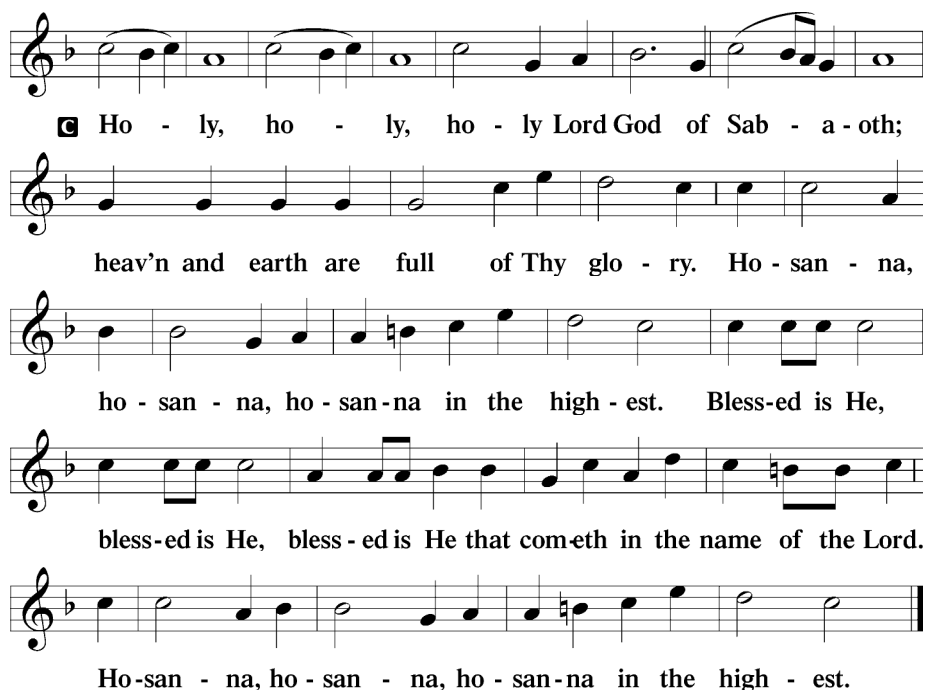
P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having

created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory

forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up-on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

Distribution

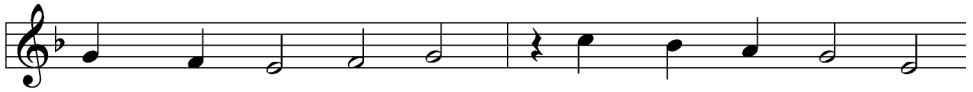
Hymn

“When in the Hour of Deepest Need”

615



1 When in the hour of deep - est need We know not
2 Then is our com - fort this a - lone That we may
3 For You have prom - ised, Lord, to heed Your chil - dren's
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of
meet be - fore Your throne; To You, O faith - ful
cries in time of need Through Him whose name a -
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,
God, we cry For res - cue in our mis - er - y.
lone is great, Our Sav - ior and our ad - vo - cate.
down, we stand, Per - plexed by fears on ev - 'ry hand.

- 5 O from our sins, Lord, turn Your face;
Absolve us through Your boundless grace.
Be with us in our anguish still;
Free us at last from ev'ry ill.
- 6 So we with all our hearts each day
To You our glad thanksgiving pay,
Then walk obedient to Your Word,
And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt.

Tune: Louis Bourgeois, c. 1510–61

Text and tune: Public domain

Hymn “A Multitude Comes from the East and the West” 510



1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt.

Tune: Swedish, 1694

Text and tune: Public domain



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless
 favor,
 Whose own feast of love I
 savor,

Bidden by His gracious call.
 Wedding garments He
 provides me,
 With a robe of white He hides
 me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled
 soul.
 God, my shield from ev'ry
 terror,
 Cleanses me from sin and error,
 Makes my wounded spirit
 whole.

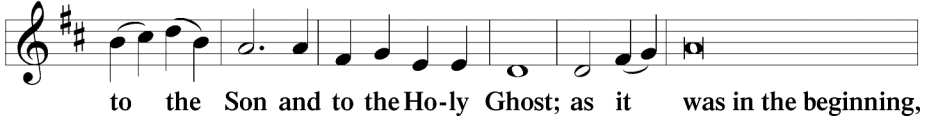
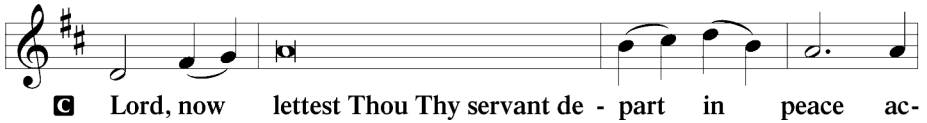
Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

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Tune: Public domain

Nunc Dimittis



P O give thanks unto the Lord, for He is good,



Post-Communion Collect

P Let us pray. . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

201

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn

668 v. 1

“Rise! To Arms! With Prayer Employ You”



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the
foe de-destroy you; For Sa-tan has de-signed your fall.
Wield God's Word, the weap-on glo-rious; A-gainst all foes be
thus vic-to-rious, For God pro-jects you from them all.
Fear not the hordes of hell, Here is Em-man-u-el.
Hail the Sav-ior! The strong foes yield To Christ, our shield,
And we, the vic-tors, hold the field.

Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain



Organist: Sue Schulz

Acolyte:

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting Three from Lutheran Service Book

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