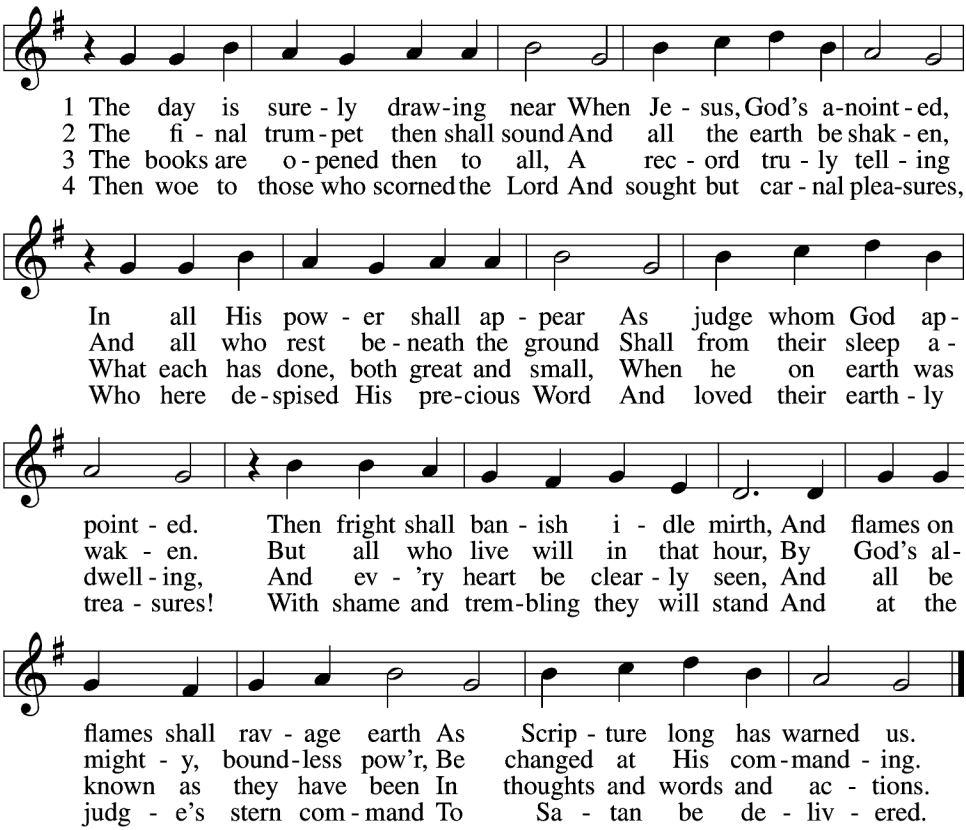
Our Redeemer Lutheran Church
Jackson, Minnesota

The Twenty-fifth Sunday after Pentecost
November 15, 2026

✠ ✠ ✠

Prelude and Ringing of the Bell

Hymn "The Day Is Surely Drawing Near" **508 vv. 1-4**



Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Confession and Absolution 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Introit Ps. 143:2, 5-6, 10-11; antiphon: Ps. 143:1

P Hear my prayer, O LORD; give ear to my pleas for mercy!

C **In your faithfulness answer me, in your righteousness!**

P Enter not into judgment with your servant,

C **for no one living is righteous before you.**

P I remember the days of old; I meditate on all that you have done;

C **I ponder the work of your hands.**

P I stretch out my hands to you;

C **my soul thirsts for you like a parched land.**

P Teach me to do your will, for you are my God!

C **Let your good Spirit lead me on level ground!**

P For your name's sake, O LORD, preserve my life!

C **In your righteousness bring my soul out of trouble!**
Glory be to the Father and to the Son

and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

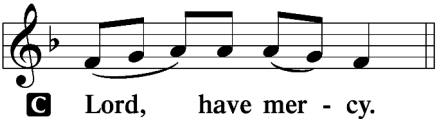
P Hear my prayer, O LORD; give ear to my pleas for mercy!

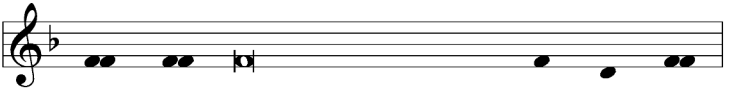
C **In your faithfulness answer me, in your righteousness!**

Kyrie 152-3




let us pray to the Lord.


C
Lord, have mer - cy.


A
Help, save, comfort, and defend us, gra - cious Lord.

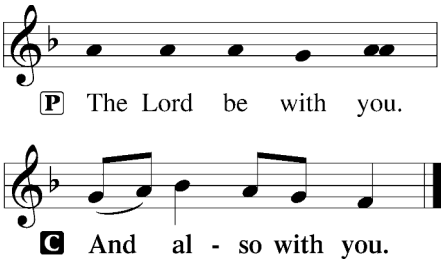

C
A - men.

Hymn of Praise "All Glory Be to God Alone" **948**



Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975
Tune: Public domain

Collect of the Day



P Let us pray. Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading — Zephaniah 1:7–16 ESV

7 Be silent before the Lord God!
For the day of the Lord is near;
the Lord has prepared a sacrifice
and consecrated his guests.
8 And on the day of the Lord's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire.
9 On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.
10 "On that day," declares the Lord,
"a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills.
11 Wail, O inhabitants of the Mortar!
For all the traders are no more;
all who weigh out silver are cut off.
12 At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
'The Lord will not do good,
nor will he do ill.'
13 Their goods shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them."

14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.
15 A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

P This is the Word of the Lord. C **Thanks be to God.**

Gradual — Revelation 7:14b; Ps. 84:5

P These are the ones coming out of the great tribulation.

C **They have washed their robes and made them white in the blood of the Lamb.**

P Blessèd are those whose strength is in you,

C **in whose heart are the highways to Zion.**

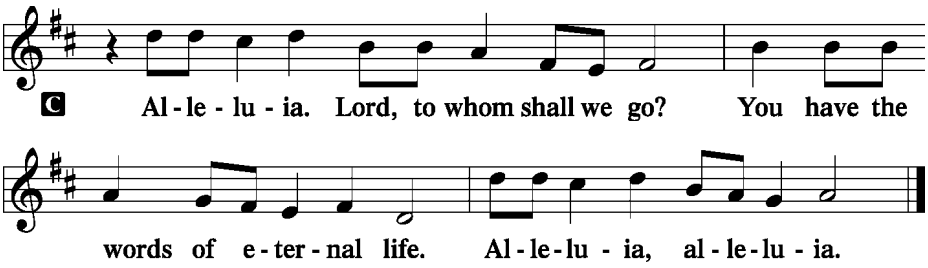
Epistle — 1 Thessalonians 5:1–11 ESV

1 Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2 For you yourselves are fully aware that the day of the Lord will come like a thief in the night. 3 While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. 4 But you are not in darkness, brothers, for that day to surprise you like a thief. 5 For you are all children of light, children of the day. We are not of the night or of the darkness. 6 So then let us not sleep, as others do, but let us keep awake and be sober. 7 For those who sleep, sleep at night, and those who get drunk, are drunk at night. 8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. 9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us so that whether we are awake or asleep we might live with him.
11 Therefore encourage one another and build one another up, just as

you are doing.

℗ This is the Word of the Lord. ℂ **Thanks be to God.**

Alleluia and Verse 156



Holy Gospel St. Matthew 25:14–30 ESV

℗ The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

ℂ *(sung)* **Glory to You, O Lord.**

14 [Jesus said:] "For it will be like a man going on a journey, who called
his servants and entrusted to them his property. **15** To one he gave five
talents, to another two, to another one, to each according to his ability.
Then he went away. **16** He who had received the five talents went at
once and traded with them, and he made five talents more. **17** So also he
who had the two talents made two talents more. **18** But he who had
received the one talent went and dug in the ground and hid his master's
money. **19** Now after a long time the master of those servants came and
settled accounts with them. **20** And he who had received the five talents
came forward, bringing five talents more, saying, 'Master, you
delivered to me five talents; here, I have made five talents more.' **21** His
master said to him, 'Well done, good and faithful servant. You have
been faithful over a little; I will set you over much. Enter into the joy of
your master.' **22** And he also who had the two talents came forward,
saying, 'Master, you delivered to me two talents; here, I have made two
talents more.' **23** His master said to him, 'Well done, good and faithful
servant. You have been faithful over a little; I will set you over much.
Enter into the joy of your master.' **24** He also who had received the one
talent came forward, saying, 'Master, I knew you to be a hard man,
reaping where you did not sow, and gathering where you scattered no
seed, **25** so I was afraid, and I went and hid your talent in the ground.
Here, you have what is yours.' **26** But his master answered him, 'You
wicked and slothful servant! You knew that I reap where I have not
sown and gather where I scattered no seed? **27** Then you ought to have

invested my money with the bankers, and at my coming I should have received what was my own with interest. [28] So take the talent from him and give it to him who has the ten talents. [29] For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. [30] And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'"

P This is the Gospel of the Lord. C *(sung)* **Praise to You, O Christ.**

Nicene Creed 158

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Hymn "The Day Is Surely Drawing Near" **508 vv. 5-7**



Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Sermon **Revelation 7:9-12**

"At the King's Table with His Guests"

Prayer of the Church

Kathy Kolander, Jim Grantz, Jeff Schaefer (Mary Muir's cousin), Lynette Zaske (Dee Kloos's sister), Gloria Carlson (Shelly Tusa's sister), Richard Polz, Chad Kuehl (Don and Diana Kuehl's nephew), Leo Taylor (Don and Diana Kuehl's nephew's grandson), Mary Grantz, Helen Mekosch, Ann Olson, Warren Schaefer (Mary Muir's cousin), Karen Temple, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . let us pray to the Lord:

C **Lord, have mercy.**

Final petition:

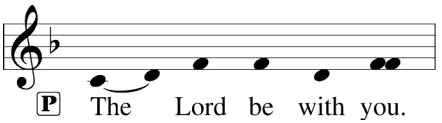
P To Him we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

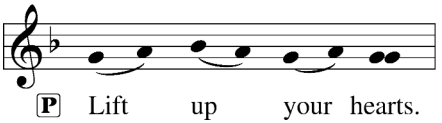
Offering and Offertory 159-160



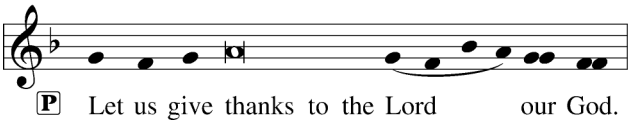
Service of the Sacrament 160-166







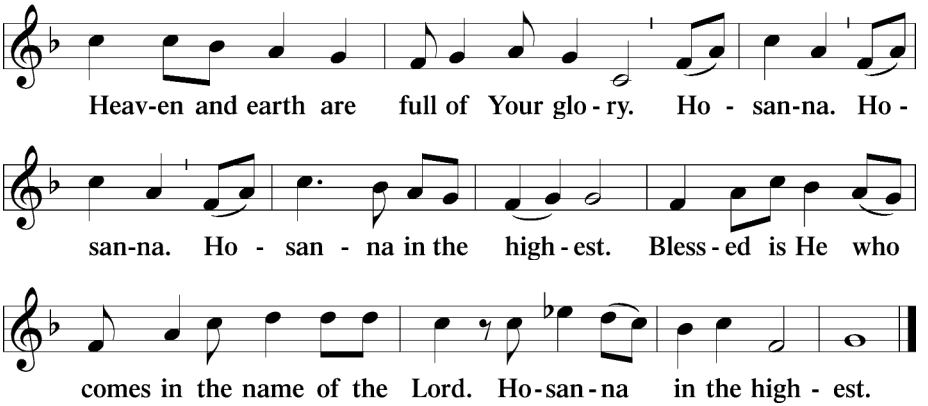






P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory forever and ever. Amen.

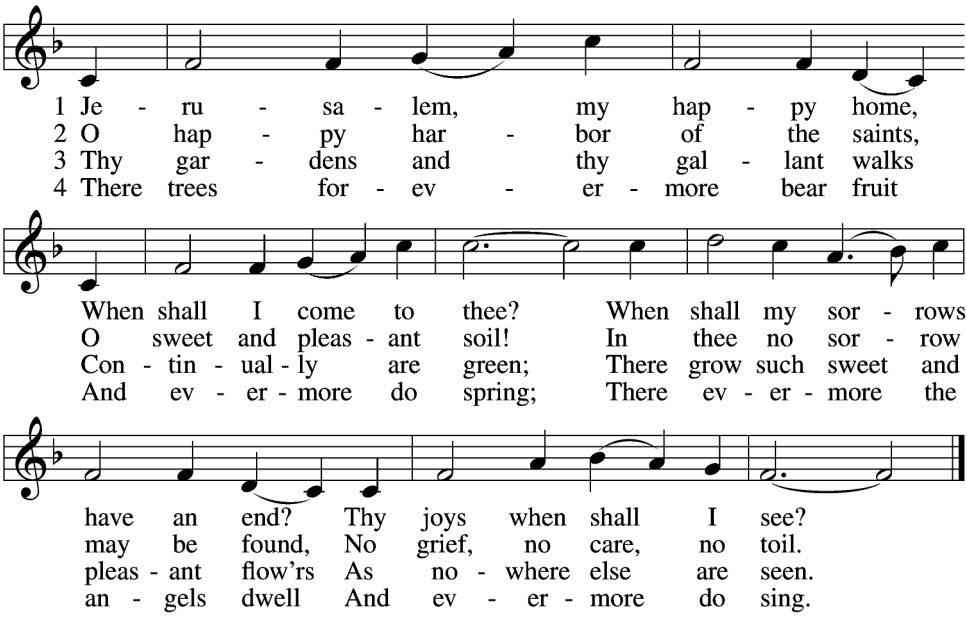
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Distribution

Hymn "Jerusalem, My Happy Home" **673**

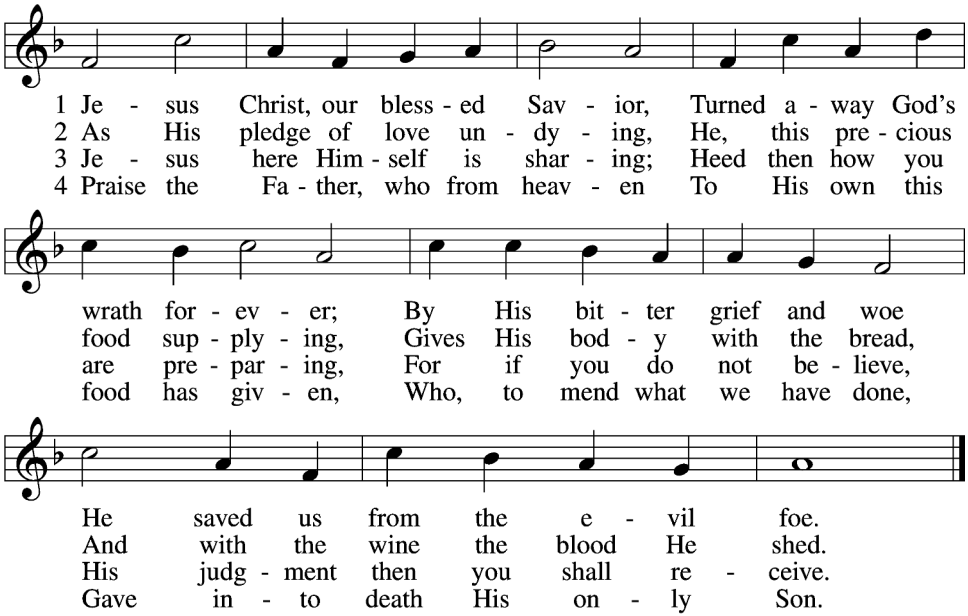


5 Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.

6 O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above.

Text: F. B. P., 16th cent., alt.
Tune: American
Text and tune: Public domain

Hymn "Jesus Christ, Our Blessed Savior" **627**



5 Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.

6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.

7 Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.

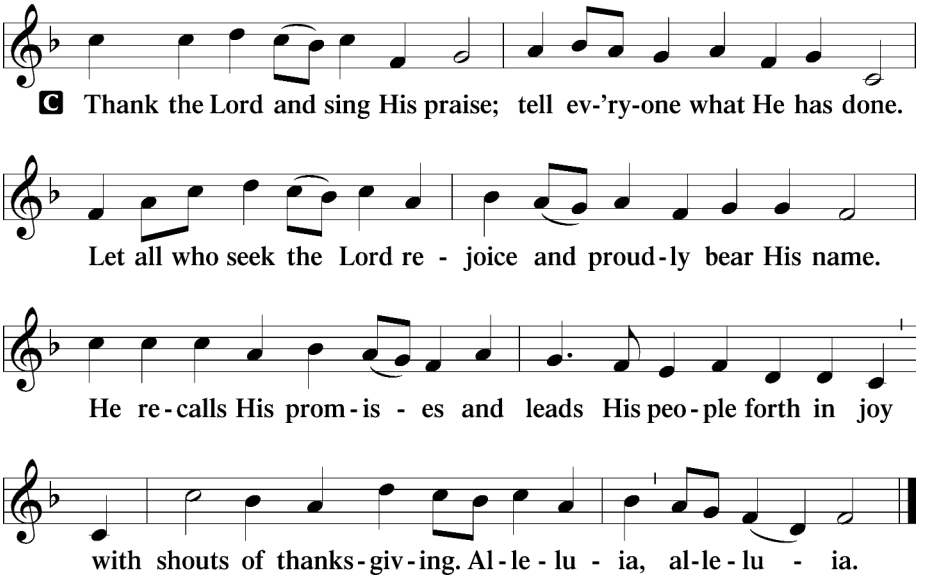
8 "For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?"

9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

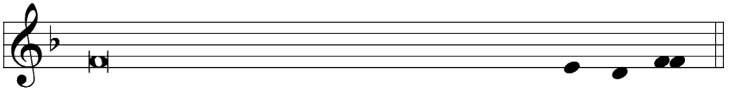
Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.
Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975
Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

Post-Communion Canticle "Thank the Lord" 164



P Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



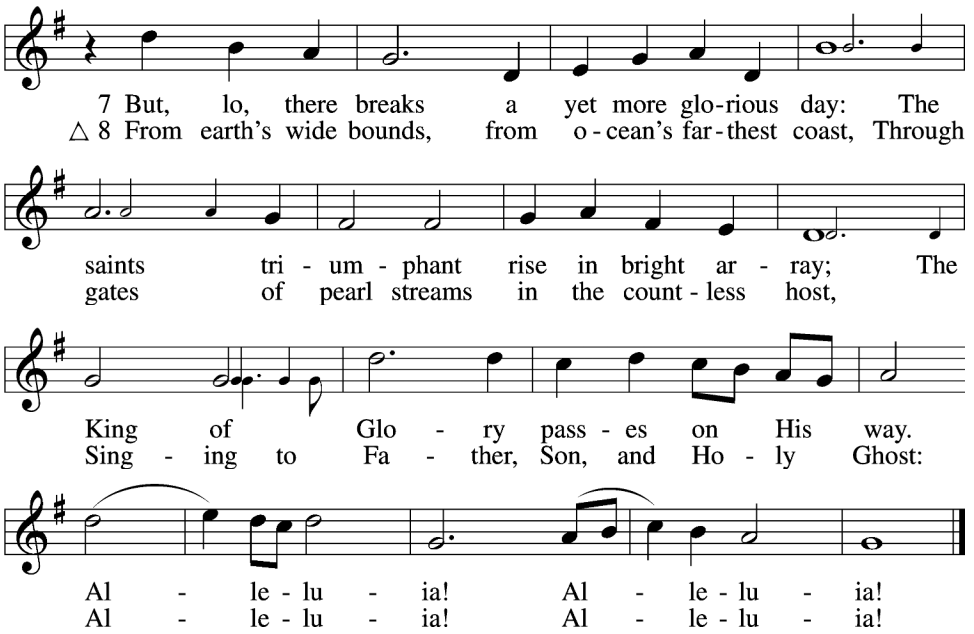


℗ The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



℄ **A - men.**

Closing Hymn "For All the Saints" 677 vv. 7-8



Text: William W. How, 1823–97, alt.
Tune: Ralph Vaughan Williams, 1872–1958
Text and tune: Public domain

✠ ✠ ✠

Organist: Shelly Tusa **Acolyte:** Lucy Williams
Pastor: John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

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