Our Redeemer Lutheran Church
Jackson, Minnesota
"Bringing Jesus to Jackson"
Christ the King
November 22, 2026

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Hymn "Crown Him with Many Crowns" **525**



Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

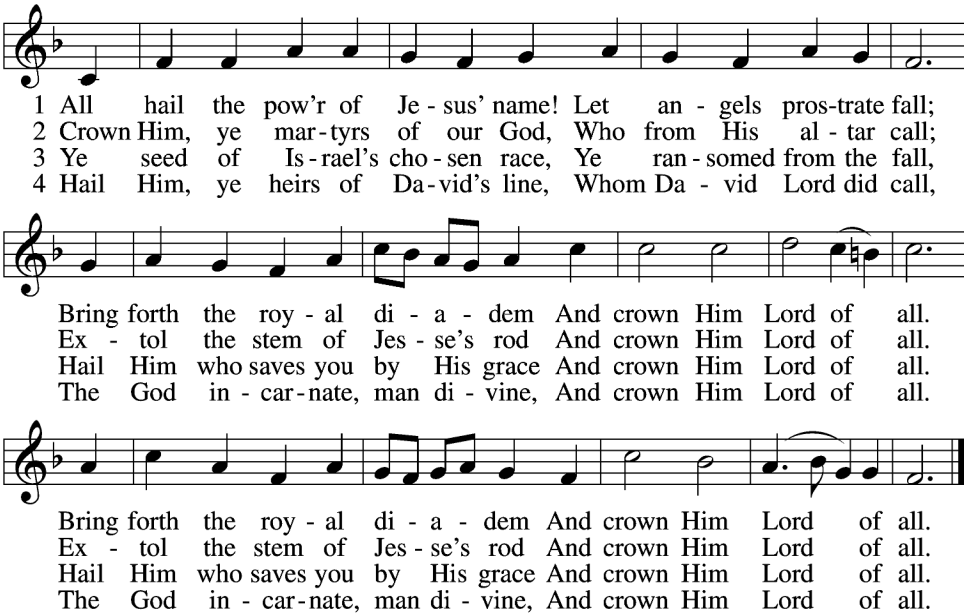

L O Lord, o - pen my lips,
C and my mouth will de - clare Your praise.
L Make haste, O God, to de - liv - er me;
C make haste to help me, O Lord.
C Glo-ry be to the Father and to the Son and to the Holy Spir - it;
as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.
Praise to You, O Christ. Al - le - lu - ia.


Refrain
C
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow-er, rich-es, wis-dom, and strength, and
3 Sing with all the peo-ple of God, and
4 Bless-ing, hon-or, glo-ry, and might be to
5 For the Lamb who was slain has be-
blood set us free to be peo-ple of God. Refrain
hon-or, bless-ing, and glo-ry are His. Refrain
join in the hymn of all cre-a-tion: Stanza 4
God and the Lamb for-ev-er. A-men. Refrain
gun His reign. Al-le-lu-ia. Final Refrain
Final Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Psalmody **Psalm 95:1–7a; antiphon: v. 7a**

P For he is our God,
C and we are the people of his pasture, and the sheep of his hand.
P Oh come, let us sing to the LORD;
C let us make a joyful noise to the rock of our salvation!
P Let us come into his presence with thanksgiving;
C let us make a joyful noise to him with songs of praise!
P For the LORD is a great God,
C and a great King above all gods.
P In his hand are the depths of the earth;
C the heights of the mountains are his also.
P The sea is his, for he made it,
C and his hands formed the dry land.
P Oh come, let us worship and bow down;
C let us kneel before the LORD, our Maker!
P For he is our God,
C and we are the people of his pasture, and the sheep of his hand.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
P For he is our God,
C and we are the people of his pasture, and the sheep of his hand.

Hymn "All Hail the Power of Jesus' Name" **549 vv. 1-4**



Text: Edward Perronet, 1726–92, alt.
Tune: Oliver Holden, 1765–1844
Text and tune: Public domain

Old Testament Reading Ezekiel 34:11–16, 20–24 ESV

11 "For thus says the Lord GOD: Behold, I, I myself will search for my
sheep and will seek them out. 12 As a shepherd seeks out his flock when
he is among his sheep that have been scattered, so will I seek out my
sheep, and I will rescue them from all places where they have been
scattered on a day of clouds and thick darkness. 13 And I will bring them
out from the peoples and gather them from the countries, and will bring
them into their own land. And I will feed them on the mountains of
Israel, by the ravines, and in all the inhabited places of the country. 14 I
will feed them with good pasture, and on the mountain heights of Israel
shall be their grazing land. There they shall lie down in good grazing
land, and on rich pasture they shall feed on the mountains of Israel. 15 I
myself will be the shepherd of my sheep, and I myself will make them
lie down, declares the Lord GOD. 16 I will seek the lost, and I will bring
back the strayed, and I will bind up the injured, and I will strengthen
the weak, and the fat and the strong I will destroy. I will feed them in
justice. . . .

20 "Therefore, thus says the Lord GOD to them: Behold, I, I myself will

judge between the fat sheep and the lean sheep. [21] Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, [22] I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. [23] And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. [24] And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

P O Lord, have mercy on us. **C Thanks be to God.**

Epistle 1 Corinthians 15:20–28 ESV

[20] But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. [21] For as by a man came death, by a man has come also the resurrection of the dead. [22] For as in Adam all die, so also in Christ shall all be made alive. [23] But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. [24] Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. [25] For he must reign until he has put all his enemies under his feet. [26] The last enemy to be destroyed is death. [27] For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. [28] When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

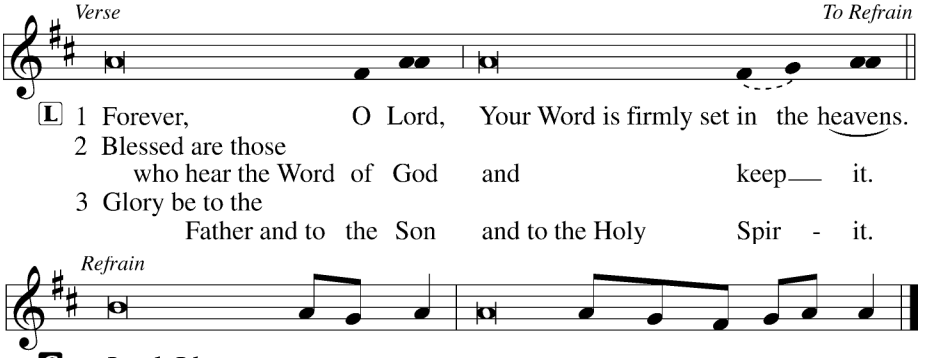
P O Lord, have mercy on us. **C Thanks be to God.**

Holy Gospel St. Matthew 25:31–46 ESV

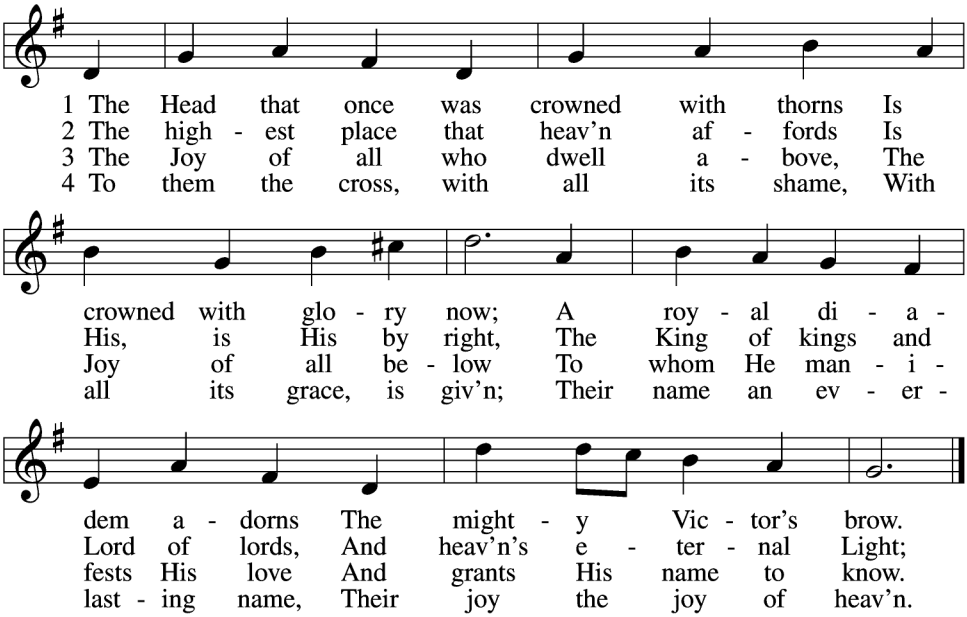
[31] [Jesus said:] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. [32] Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. [33] And he will place the sheep on his right, but the goats on the left. [34] Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. [35] For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, [36] I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' [37] Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you

drink? [38] And when did we see you a stranger and welcome you, or naked and clothe you? [39] And when did we see you sick or in prison and visit you?' [40] And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'
[41] "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. [42] For I was hungry and you gave me no food, I was thirsty and you gave me no drink, [43] I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' [44] Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' [45] Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' [46] And these will go away into eternal punishment, but the righteous into eternal life."

P O Lord, have mercy on us. **C** **Thanks be to God.**



Hymn "The Head That Once Was Crowned with Thorns" **532**



5 They suffer with their Lord below,
  They reign with Him above,
Their profit and their joy to know
  The myst'ry of His love.

6 The cross He bore is life and health,
  Though shame and death to Him:
His people's hope, His people's wealth,
  Their everlasting theme.

Text: Thomas Kelly, 1769–1855
Tune: Jeremiah Clarke, c. 1674–1707
Text and tune: Public domain

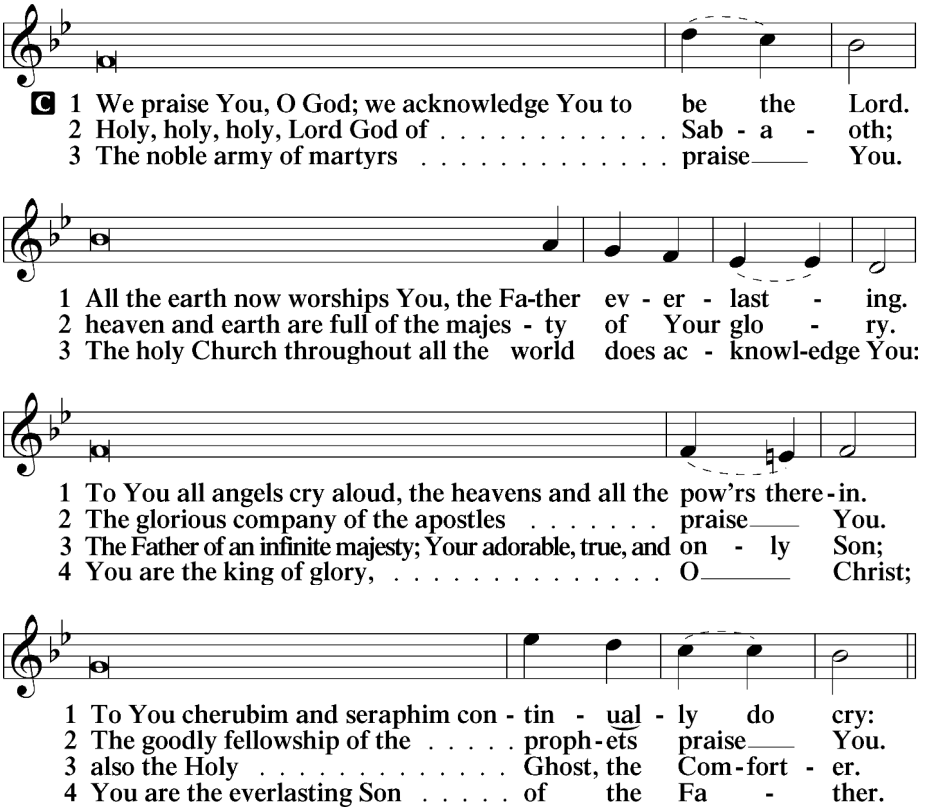
Catechism Lesson: The Lord's Prayer

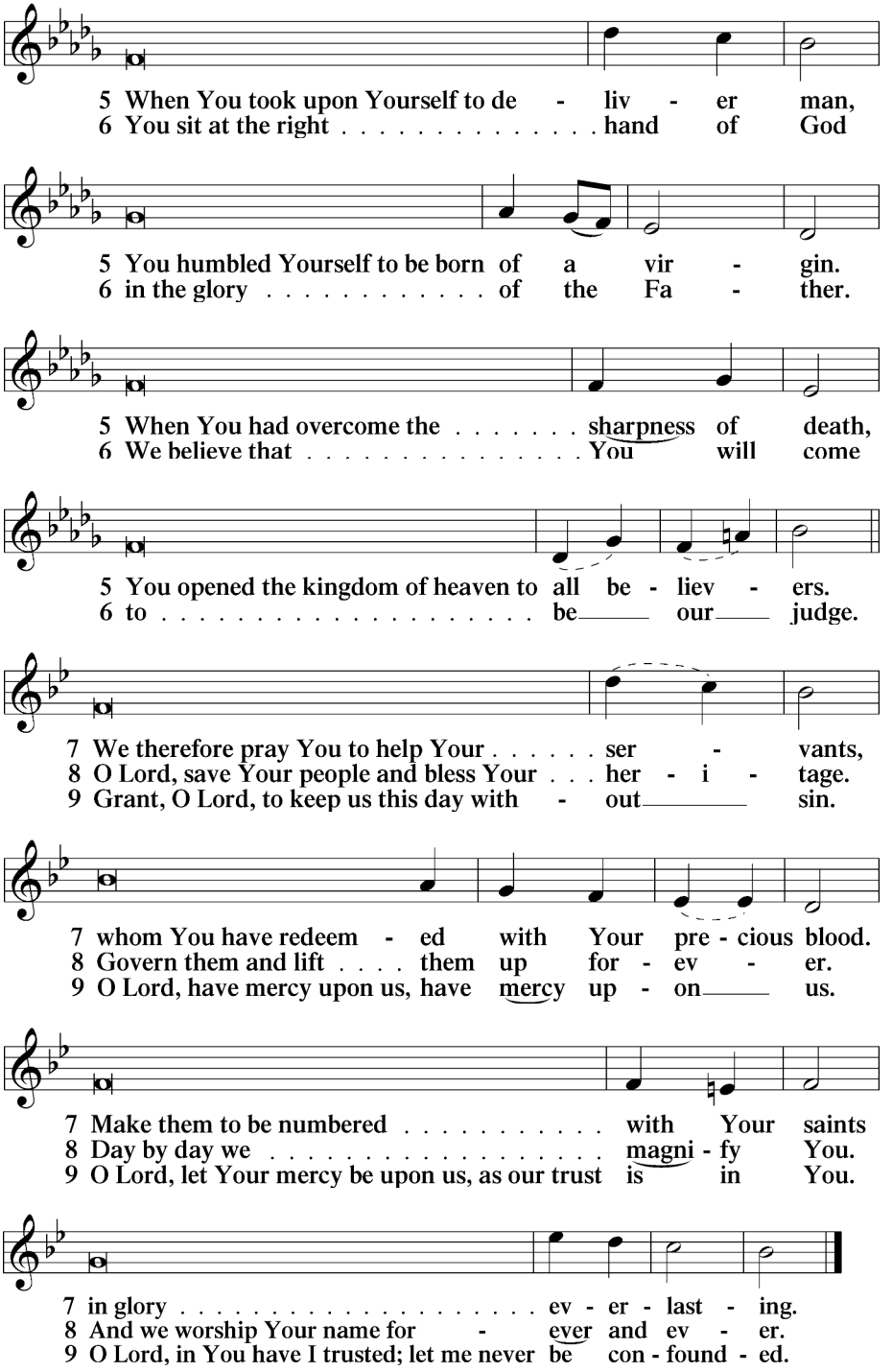
P The Second Petition
C **Thy kingdom come.**
P What does this mean?
C **The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.**
P How does God's kingdom come?

C **God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.**

Sermon "The Feast of Victory" **1 Corinthians 11:26**

Te Deum **223**




5 When You took upon Yourself to de - liv - er man,
6 You sit at the right . . . . . hand of God
5 You humbled Yourself to be born of a vir - gin.
6 in the glory . . . . . of the Fa - ther.
5 When You had overcome the . . . . . sharpness of death,
6 We believe that . . . . . You will come
5 You opened the kingdom of heaven to all be - liev - ers.
6 to . . . . . be our judge.
7 We therefore pray You to help Your . . . . . ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.
7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift . . . . them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.
7 Make them to be numbered . . . . . with Your saints
8 Day by day we . . . . . magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.
7 in glory . . . . . ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.

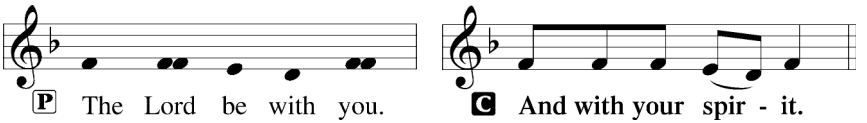
Offering

Kyrie 227



Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



Prayer of the Church

Kathy Kolander, Jim Grantz, Jeff Schaefer (Mary Muir's cousin), Lynette Zaske (Dee Kloos's sister), Gloria Carlson (Shelly Tusa's sister), Richard Polz, Chad Kuehl (Don and Diana Kuehl's nephew), Leo Taylor (Don and Diana Kuehl's nephew's grandson), Mary Grantz, Helen Mekosch, Ann Olson, Warren Schaefer (Mary Muir's cousin), Karen Temple, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . let us pray to the Lord: **C hear our prayer.**

Final petition concludes:

P . . . one God, now and forever.

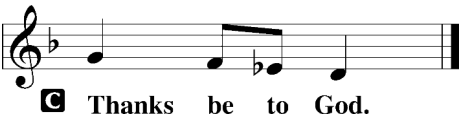
C Amen.

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

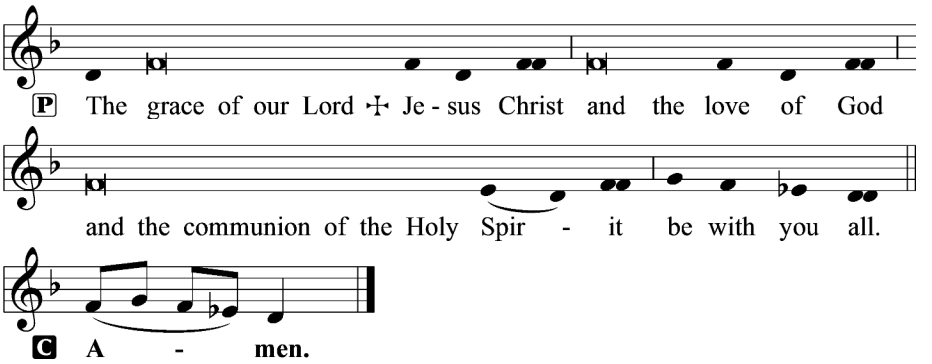


Benedicamus 228

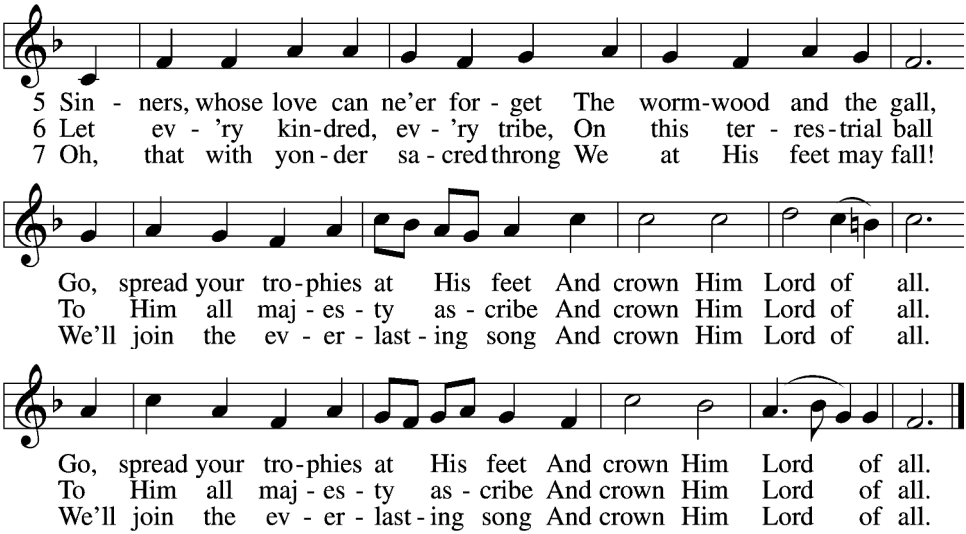




Benediction 228



Hymn "All Hail the Power of Jesus' Name" **549 vv. 5-7**



Text (st. 5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.
Tune: Oliver Holden, 1765–1844
Text and tune: Public domain

Postlude

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Acolyte: Logan Henning
Pastor: John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

Matins from Lutheran Service Book

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