# Our Redeemer Lutheran Church
**Jackson, Minnesota**

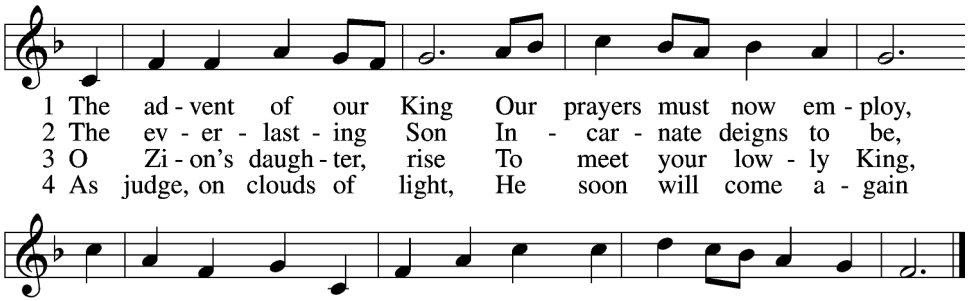
***"Bringing Jesus to Jackson"***

## The First Sunday in Advent
**November 29, 2026**

✠ ✠ ✠

**Prelude and Ringing of the Bell**

**Hymn** "The Advent of Our King" **331**




5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.
Tune: Aaron Williams, 1731–76 Tune and text: Public domain

## Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess

our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

**C** **Amen.**

## Introit Ps. 25:1-3; antiphon: Zechariah 9:9b alt.

**P** Behold, your king is coming to you;

**C** **righteous and having salvation.**

**P** To you, O LORD,

**C** **I lift up my soul.**

**P** O my God, in you I trust; let me not be put to shame;

**C** **let not my enemies exult over me.**

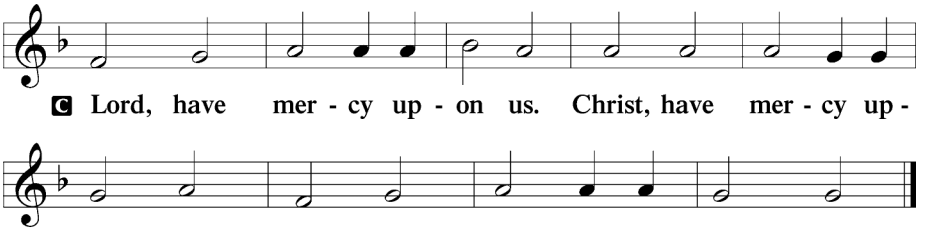
**P** Indeed, none who wait for you shall be put to shame;

**C** **they shall be ashamed who are wantonly treacherous.**
**Glory be to the Father and to the Son**
**and to the Holy Spirit;**
**as it was in the beginning,**
**is now, and will be forever. Amen.**

**P** Behold, your king is coming to you;

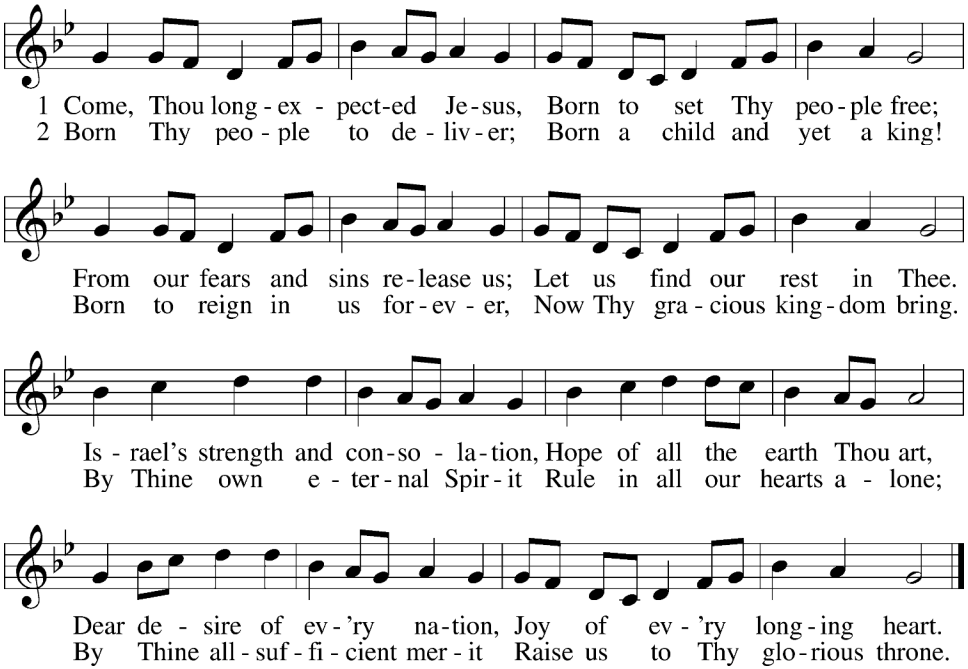
**C** **righteous and having salvation.**

## Kyrie 186



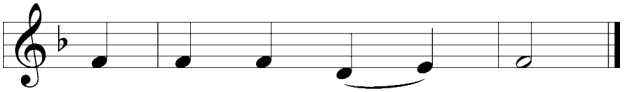

## Hymn of Anticipation 338

"Come Thou Long-Expected Jesus"

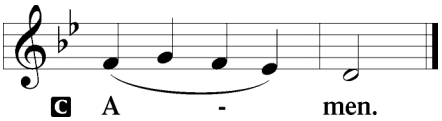



Text: Charles Wesley, 1707–88, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

P The Lord be with you.



**P** Let us pray. Stir up Your power, O Lord and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.




## Old Testament Reading — Isaiah 64:1–9 ESV

1 Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
2 as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your ad versaries,
and that the nations might tremble at your presence!
3 When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
4 From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
5 You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
6 We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
7 There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
8 But now, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
9 Be not so terribly angry, O Lord,
and remember not iniquity forever.
Behold, please look, we are all your people.

℗ This is the Word of the Lord. ℂ **Thanks be to God.**

## Gradual — Zechariah 9:9; Ps. 118:26, alt.

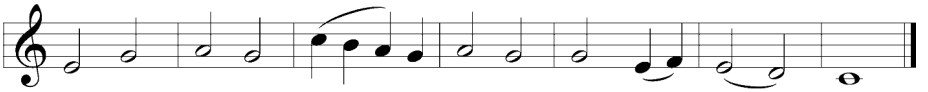
℗ Rejoice greatly, O daughter of Zion.
ℂ **Shout aloud, O daughter of Jerusalem.**
℗ Behold, your king is coming to you;
ℂ **righteous and having salvation.**
℗ Blessèd is he who comes in the name of the LORD!
ℂ **From the house of the LORD we bless you.**

## Epistle — 1 Corinthians 1:3–9 ESV

3 Grace to you and peace from God our Father and the Lord Jesus
Christ.

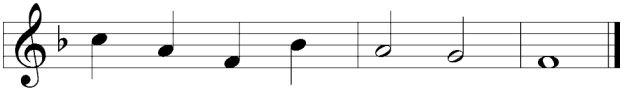
4 I give thanks to my God always for you because of the grace of God
that was given you in Christ Jesus, 5 that in every way you were
enriched in him in all speech and all knowledge— 6 even as the
testimony about Christ was confirmed among you— 7 so that you are
not lacking in any gift, as you wait for the revealing of our Lord Jesus
Christ, 8 who will sustain you to the end, guiltless in the day of our Lord
Jesus Christ. 9 God is faithful, by whom you were called into the
fellowship of his Son, Jesus Christ our Lord.

℗ This is the Word of the Lord. ℂ **Thanks be to God.**




## Holy Gospel — St. Mark 11:1–10 ESV

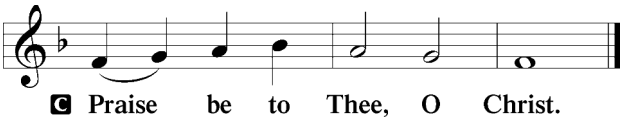
℗ The Holy Gospel according to St. Matthew, the eleventh chapter.




1 Now when they drew near to Jerusalem, to Bethphage and Bethany, at
the Mount of Olives, Jesus sent two of his disciples 2 and said to them,
"Go into the village in front of you, and immediately as you enter it you
will find a colt tied, on which no one has ever sat. Untie it and bring it.
3 If anyone says to you, 'Why are you doing this?' say, 'The Lord has
need of it and will send it back here immediately.' " 4 And they went

away and found a colt tied at a door outside in the street, and they untied it. [5] And some of those standing there said to them, "What are you doing, untying the colt?" [6] And they told them what Jesus had said, and they let them go. [7] And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. [8] And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. [9] And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! [10] Blessed is the coming kingdom of our father David! Hosanna in the highest!"

**P** This is the Gospel of the Lord.




## Nicene Creed 191

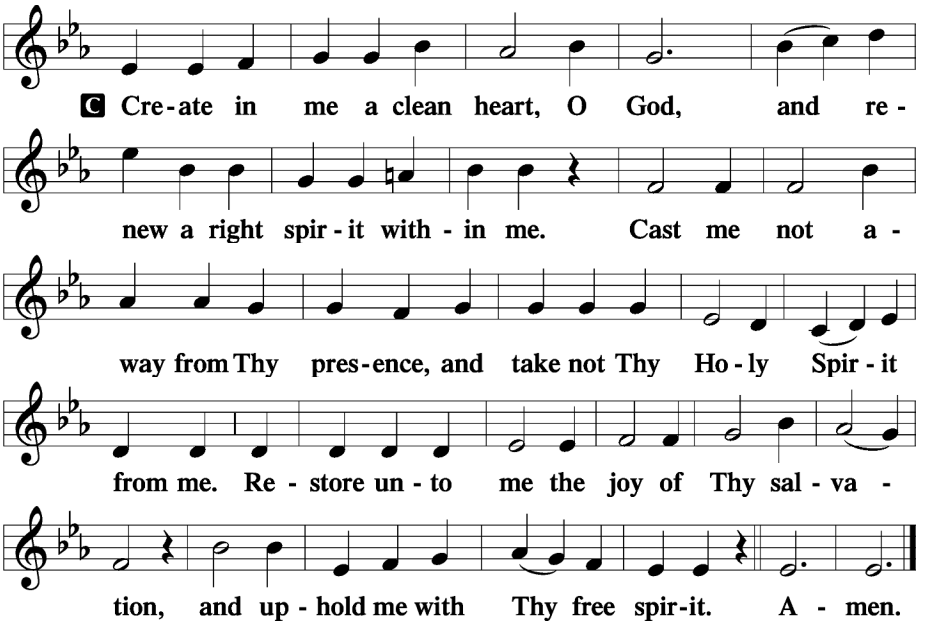
**C** **I believe in one God,**
**the Father Almighty,**
**maker of heaven and earth**
**and of all things visible and invisible.**

**And in one Lord Jesus Christ,**
**the only-begotten Son of God,**
**begotten of His Father before all worlds,**
**God of God, Light of Light,**
**very God of very God,**
**begotten, not made,**
**being of one substance with the Father,**
**by whom all things were made;**
**who for us men and for our salvation came down from heaven**
**and was incarnate by the Holy Spirit of the virgin Mary**
**and was made man;**
**and was crucified also for us under Pontius Pilate.**
**He suffered and was buried.**
**And the third day He rose again according to the Scriptures**
**and ascended into heaven**
**and sits at the right hand of the Father.**
**And He will come again with glory to judge both the living and the dead,**
**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**
**the Lord and giver of life,**
**who proceeds from the Father and the Son,**
**who with the Father and the Son together is worshiped and glorified,**
**who spoke by the prophets.**
**And I believe in one holy Christian and apostolic Church,**
**I acknowledge one Baptism for the remission of sins,**
**and I look for the resurrection of the dead**
**and the life ☩ of the world to come. Amen.**

**Sermon** "Prepare for the King" **St. Mark 11:1–10**

**Offertory** **192-193**




## Offering

## Prayer of the Church

*Kathy Kolander, Jim Grantz, Jeff Schaefer (Mary Muir's cousin), Lynette Zaske (Dee Kloos's sister), Gloria Carlson (Shelly Tusa's sister), Richard Polz, Chad Kuehl (Don and Diana Kuehl's nephew), Leo Taylor (Don and Diana Kuehl's nephew's grandson), Mary Grantz, Helen Mekosch, Ann Olson, Warren Schaefer (Mary Muir's cousin), Karen Temple, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travus Mekosch.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C hear our prayer.**

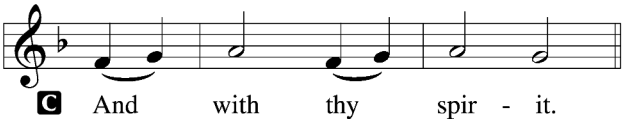
*Final petition concludes:*

**P** . . . through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

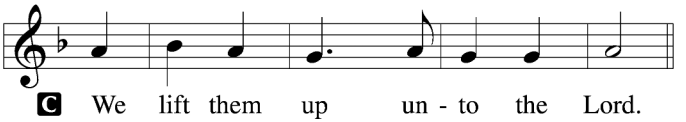
**C Amen.**

## Service of the Sacrament

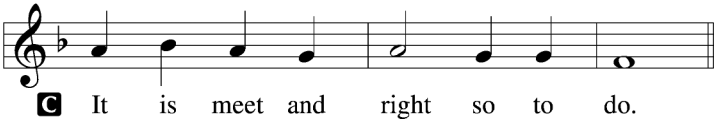
**P** The Lord be with you.



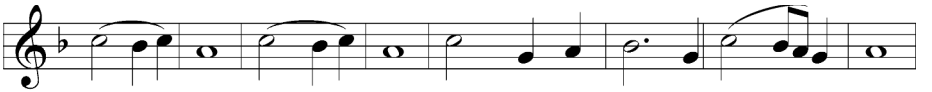

**P** Lift up your hearts.

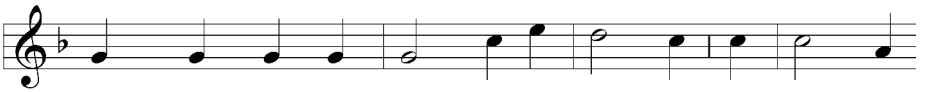


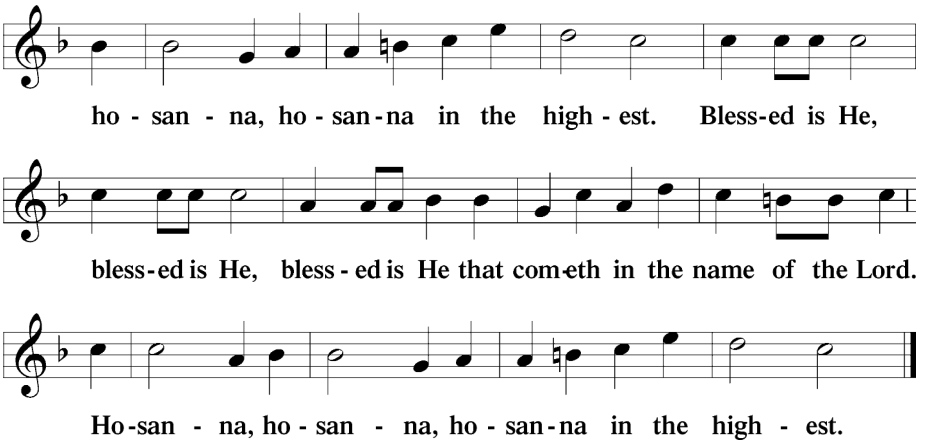

**P** Let us give thanks unto the Lord, our God.




**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:






## The Lord's Prayer

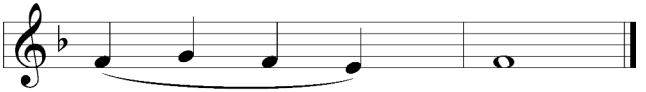
**C** **Our Father who art in heaven,**
**hallowed be Thy name,**
**Thy kingdom come,**
**Thy will be done on earth**
**as it is in heaven;**
**give us this day our daily bread;**
**and forgive us our trespasses**
**as we forgive those who trespass against us;**
**and lead us not into temptation,**
**but deliver us from evil.**
**For Thine is the kingdom**
**and the power and the glory**
**forever and ever. Amen.**

## The Words of Our Lord

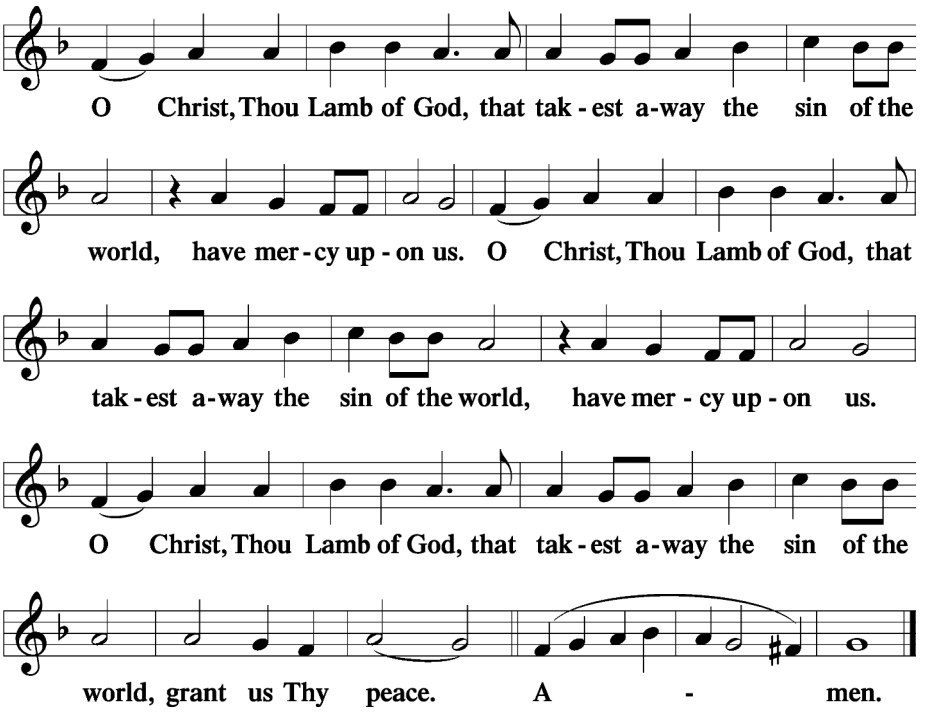
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always.

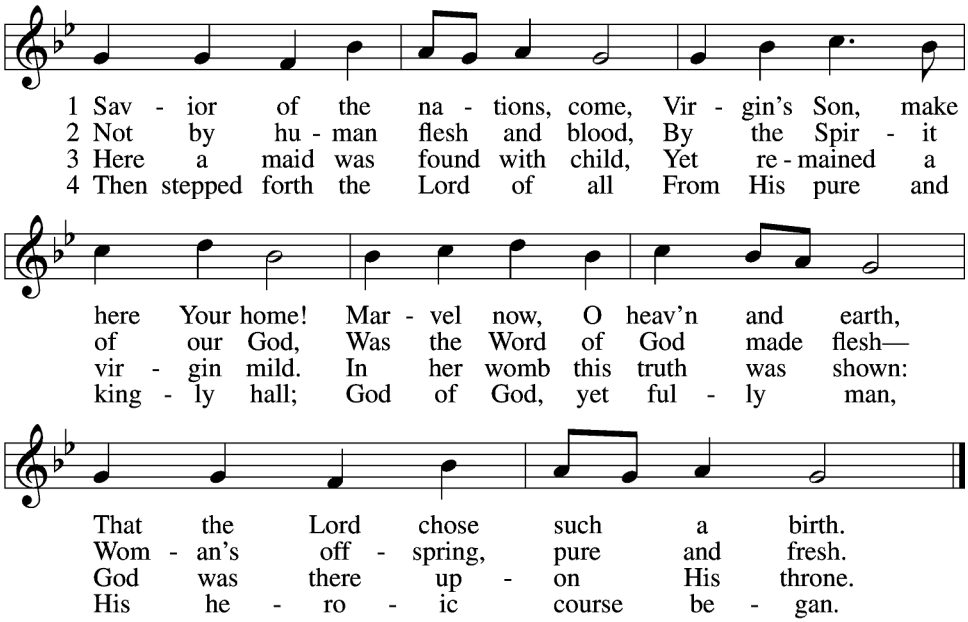



## Agnus Dei



## Distribution

**Hymn** "Savior of the Nations, Come" **332 vv. 1-6**

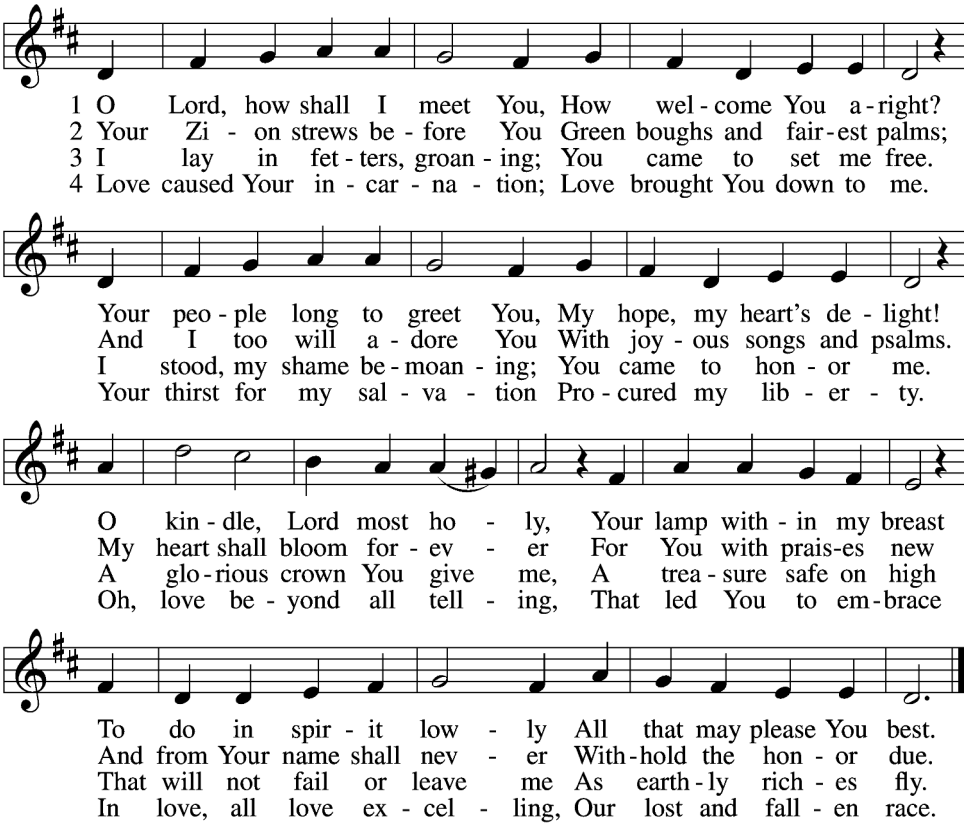



5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. F. Samuel Janzow, 1913–2001
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6): © 2006 Concordia Publishing House; (sts. 4–5): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975
Text (sts. 1–2) and tune: Public domain

**Hymn** "O Lord, How Shall I Meet You" **334**

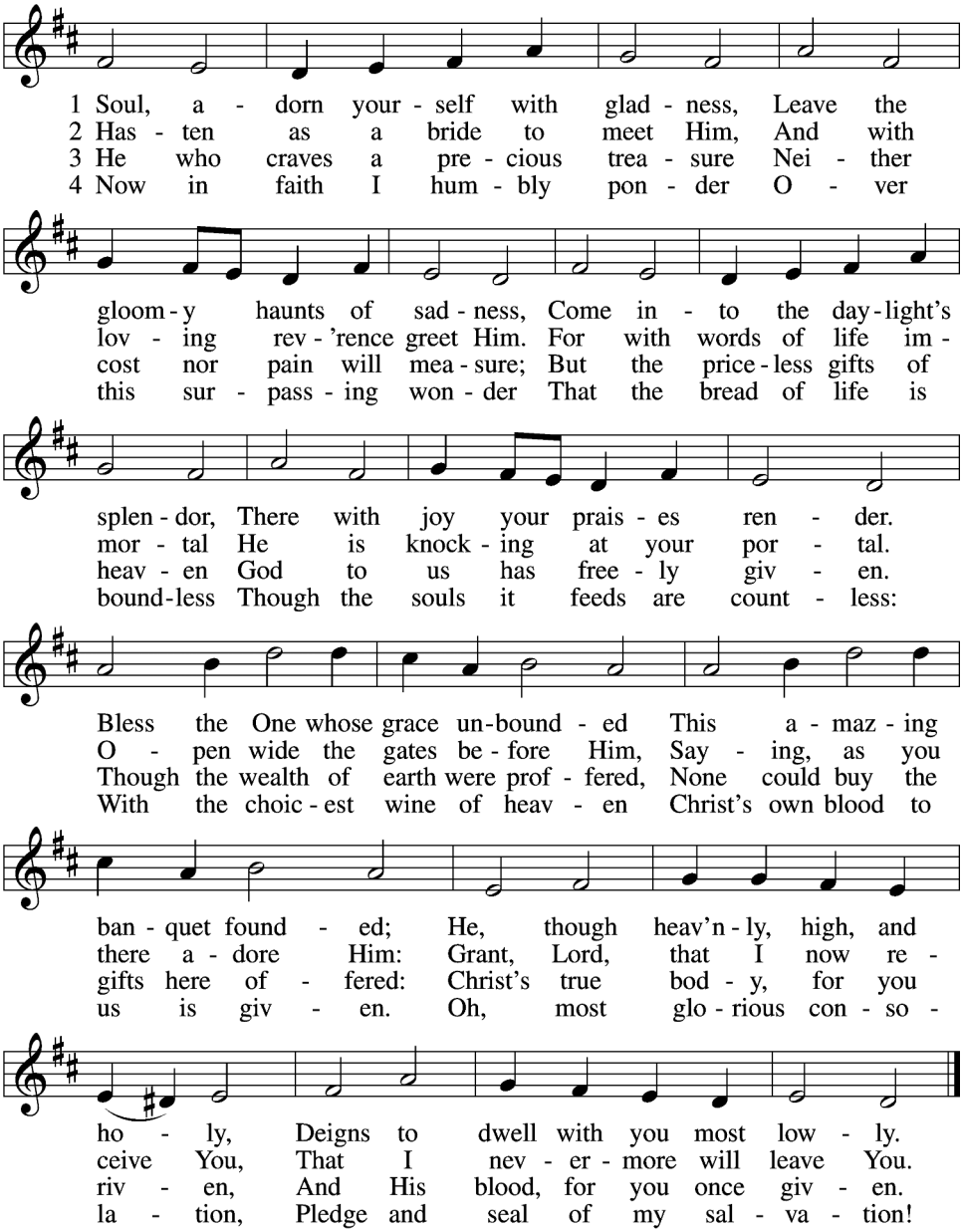



5 Sin's debt, that fearful burden,
Cannot His love erase;
Your guilt the Lord will pardon
And cover by His grace.
He comes, for you procuring
The peace of sin forgiv'n,
His children thus securing
Eternal life in heav'n.

6 He comes to judge the nations,
A terror to His foes,
A light of consolations
And blessèd hope to those
Who love the Lord's appearing.
O glorious Sun, now come,
Send forth Your beams so cheering,
And guide us safely home.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

**Hymn** "Soul, Adorn Yourself with Gladness" **636**




5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,

Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

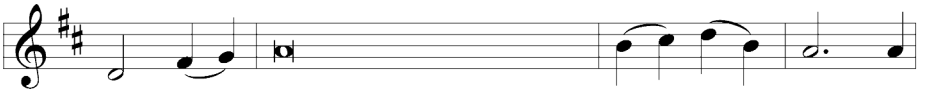
6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

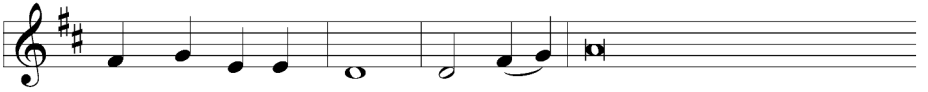
7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

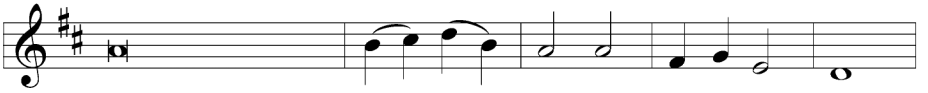
8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

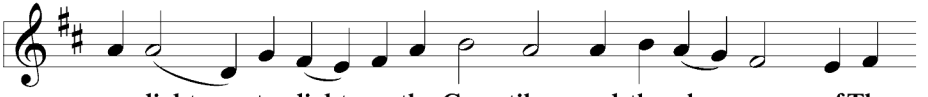
Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662
Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002975
Text (sts. 2–3, 6–8) and tune: Public domain

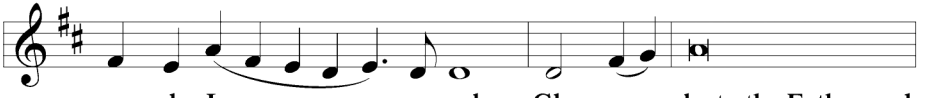
## Nunc Dimittis

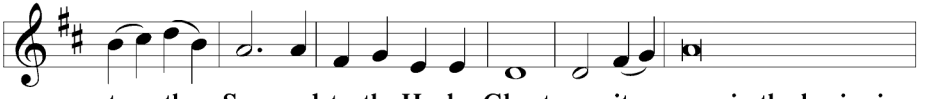


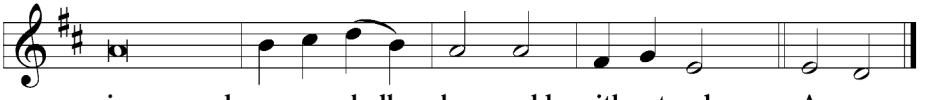



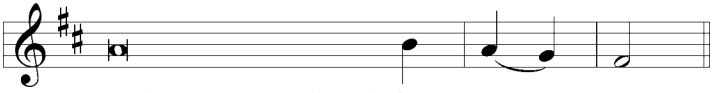



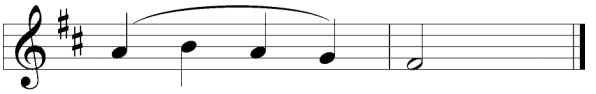




P O give thanks unto the Lord, for He is good,



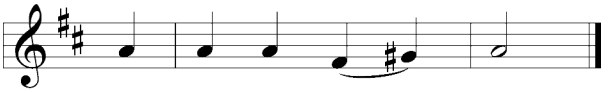
## Post-Communion Collect

**P** Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

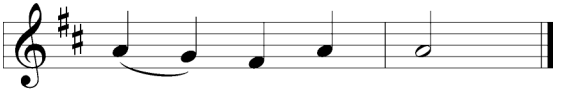



## Salutation and Benedicamus 201

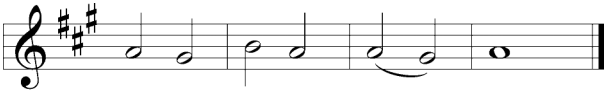
**P** The Lord be with you.



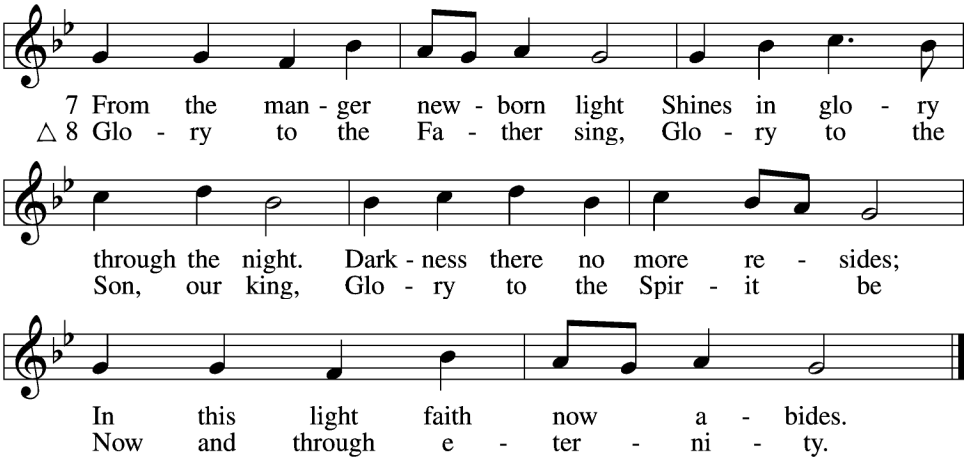

**P** Bless we the Lord.




**P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✢ give you peace.



**Closing Hymn** "Savior of the Nations, Come" **332 vv. 7-8**




Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (st. 7): tr. Gifford A. Grobien, 1973; (st. 8): tr. F. Samuel Janzow, 1913–2001
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (st. 7): © 2006 Concordia Publishing House; (st. 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975
Tune: Public domain

## Postlude

✠ ✠ ✠

**Organist:** Sue Schulz
**Acolytes:** Tayven Balling and Aubrey Haeffner
**Pastor:** John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

Divine Service, Setting Three from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.