Our Redeemer Lutheran Church

Jackson, Minnesota

"Bringing Jesus to Jackson"
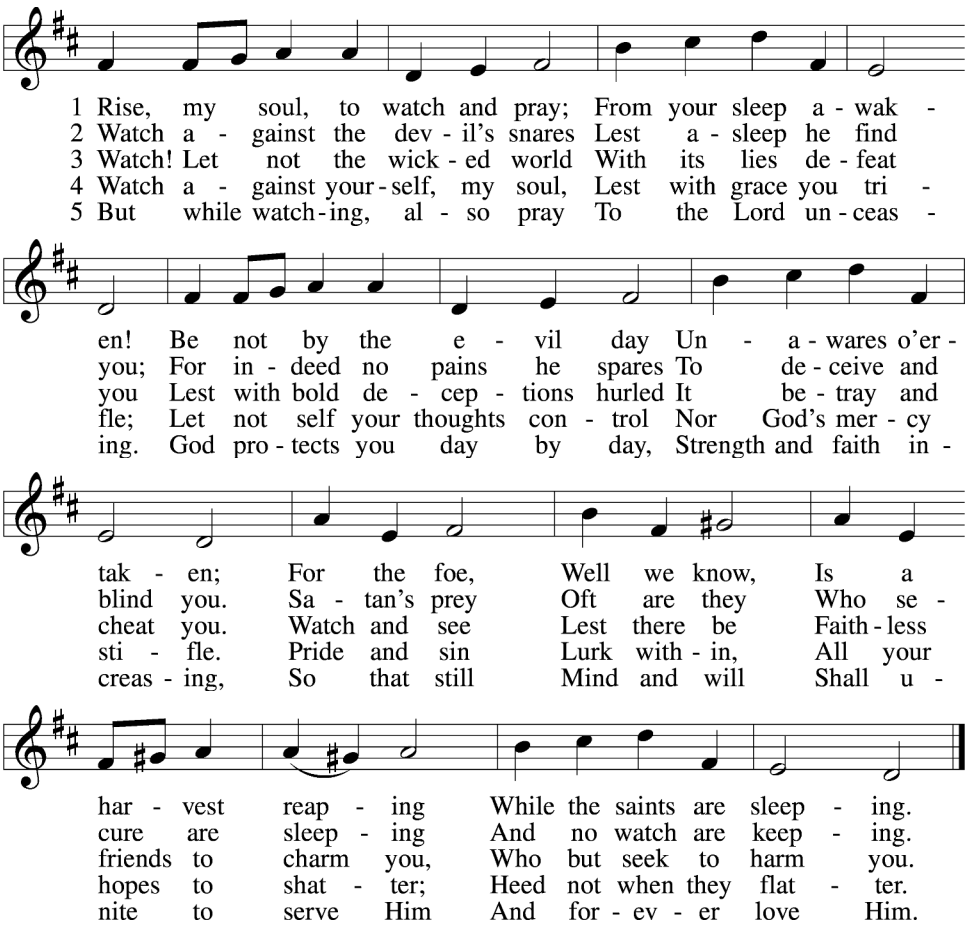
The Twenty-fourth Sunday after Pentecost

November 8, 2026

✠ ✠ ✠

Prelude and Ringing of the Bell

Hymn "Rise, My Soul, to Watch and Pray" **663**



Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.
Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.
Text and tune: Public domain

Confession and Absolution 151

P In the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

Introit Ps. 84:1, 9-12; antiphon: Ps. 84:3

P Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

C **at your altars, O LORD of hosts, my King and my God.**

P How lovely is your dwelling place,

C **O LORD of hosts!**

P Behold our shield, O God;

C **look on the face of your anointed!**

P For a day in your courts is better than a thousand elsewhere.

C **I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.**

P For the LORD God is a sun and shield; the LORD bestows favor and honor.

C **No good thing does he withhold from those who walk uprightly.**

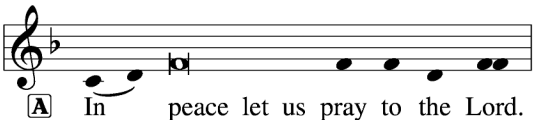
P O LORD of hosts,
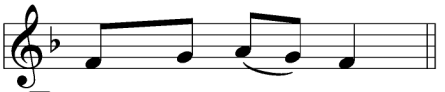
C **blessèd is the one who trusts in you!**
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

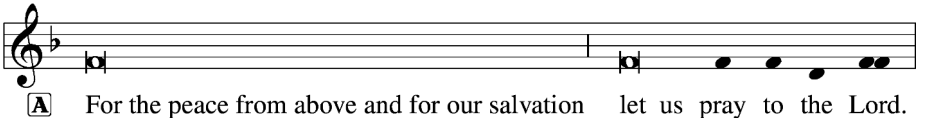
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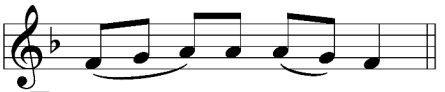
C **at your altars, O LORD of hosts, my King and my God.**
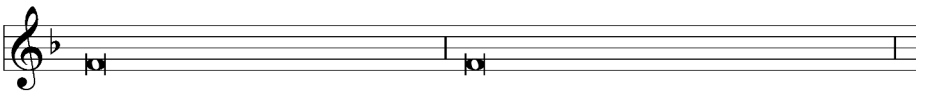
Kyrie 152-3
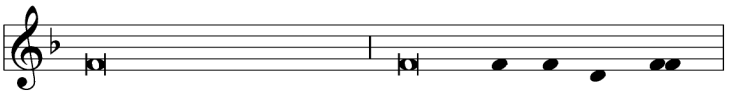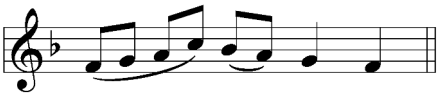




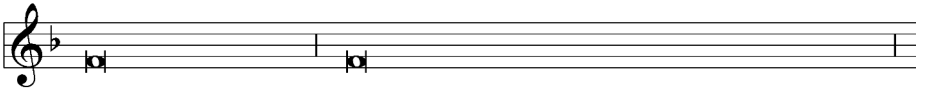


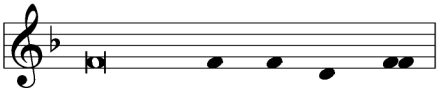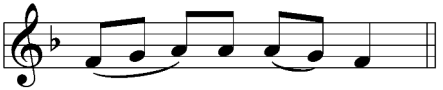




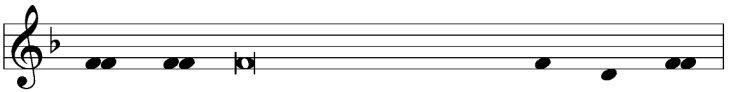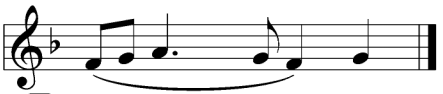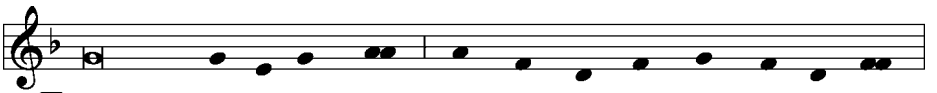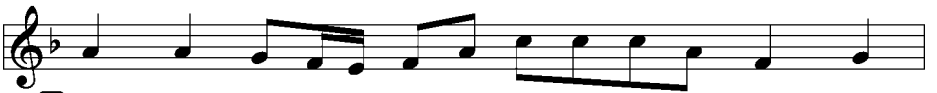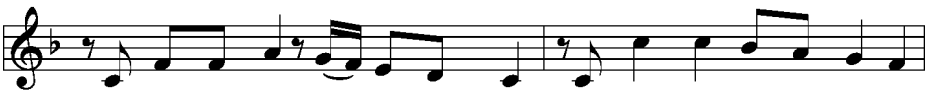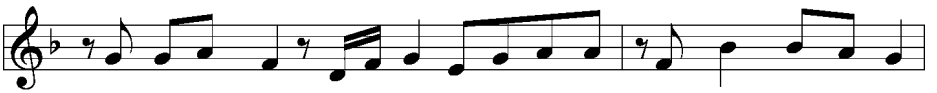














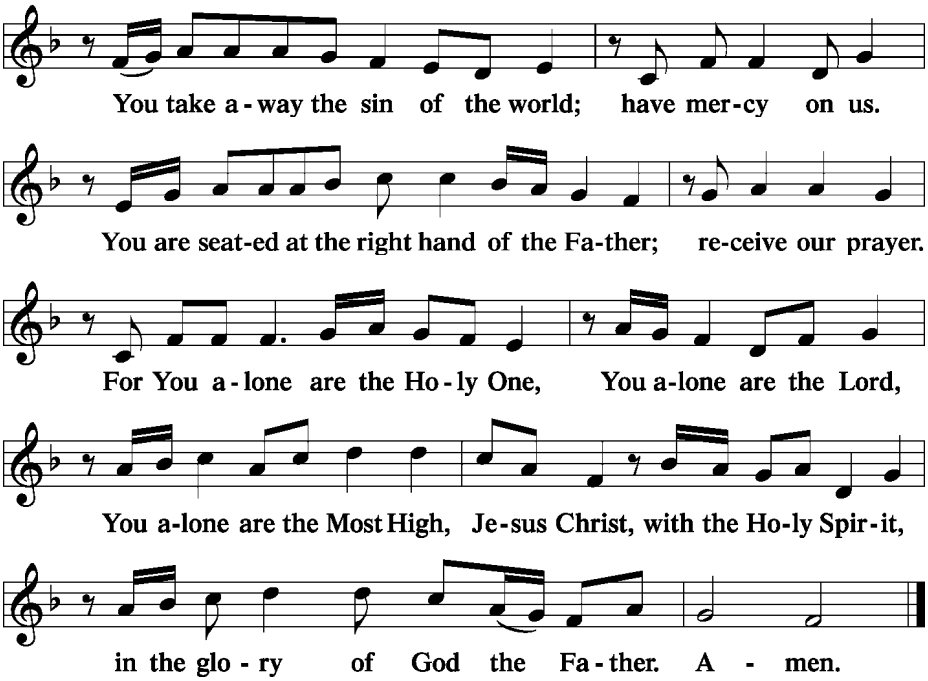
Hymn of Praise "Gloria in Excelsis" **154**



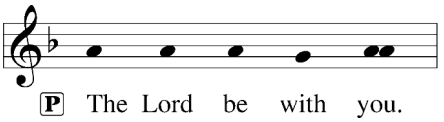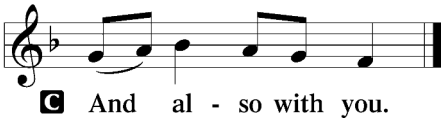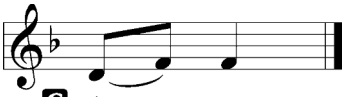








Collect of the Day





P Let us pray. Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading — Amos 5:18–24 ESV

18 Woe to you who desire the day of the LORD!
Why would you have the day of the LORD?
It is darkness, and not light,
19 as if a man fled from a lion,
and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.
20 Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?
21 "I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
23 Take away from me the noise of your songs;
to the melody of your harps I will not listen.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream.

P This is the Word of the Lord. **C Thanks be to God.**

Gradual — Revelation 7:14b; Ps. 84:5

P These are the ones coming out of the great tribulation.
C They have washed their robes and made them white in the blood of the Lamb.
P Blessèd are those whose strength is in you,
C in whose heart are the highways to Zion.
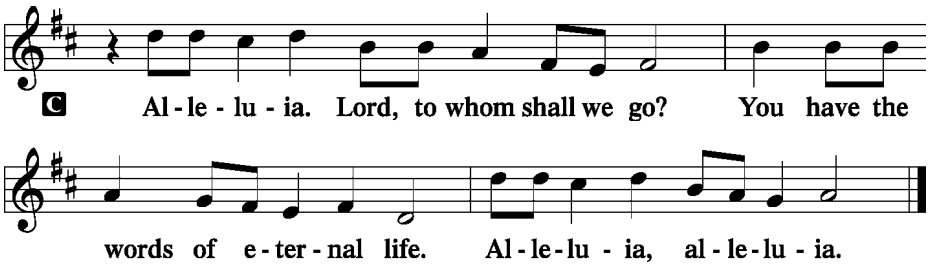
Epistle — 1 Thessalonians 4:13–18 ESV

13 But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. 15 For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. 16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. 17 Then we

who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. [18] Therefore encourage one another with these words.

P This is the Word of the Lord. C **Thanks be to God.**

Alleluia and Verse 156



Holy Gospel St. Matthew 25:1–13 ESV

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C *(sung)* **Glory to You, O Lord.**

[1] [Jesus said:] "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. [2] Five of them were foolish, and five were wise. [3] For when the foolish took their lamps, they took no oil with them, [4] but the wise took flasks of oil with their lamps. [5] As the bridegroom was delayed, they all became drowsy and slept. [6] But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' [7] Then all those virgins rose and trimmed their lamps. [8] And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9] But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' [10] And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. [11] Afterward the other virgins came also, saying, 'Lord, lord, open to us.' [12] But he answered, 'Truly, I say to you, I do not know you.' [13] Watch therefore, for you know neither the day nor the hour."

P This is the Gospel of the Lord. C *(sung)* **Praise to You, O Christ.**

Apostles' Creed 159
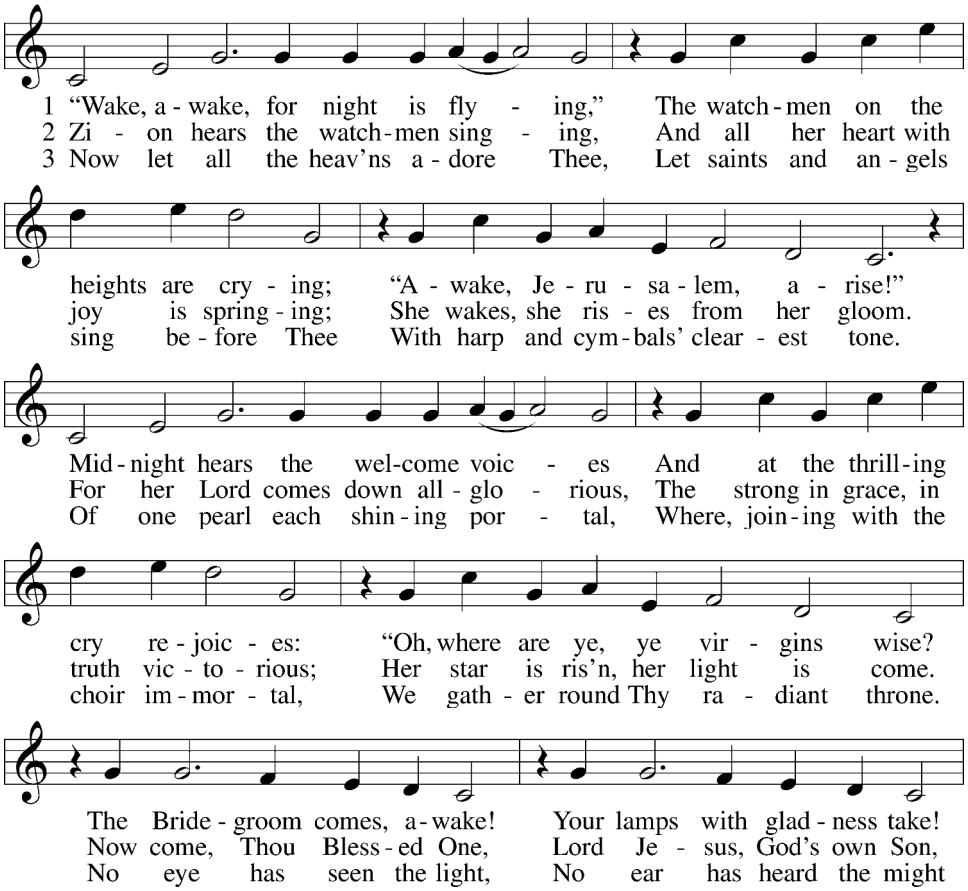
C **I believe in God, the Father Almighty, maker of heaven and earth.**
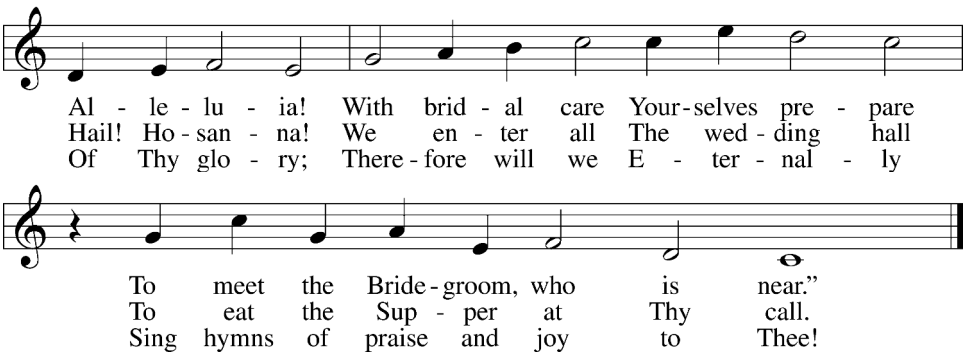
And in Jesus Christ, His only Son, our Lord, who was conceived

by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ✠ life everlasting. Amen.

Hymn "Wake, Awake, for Night Is Flying" **516**





Text: tr. Catherine Winkworth, 1827–78, alt.
Text and tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Sermon "The Conversation Continues" **St. Matthew 4:17**

Prayer of the Church

Kathy Kolander, Jim Grantz, Jeff Schaefer (Mary Muir's cousin), Lynette Zaske (Dee Kloos's sister), Gloria Carlson (Shelly Tusa's sister), Richard Polz, Chad Kuehl (Don and Diana Kuehl's nephew), Leo Taylor (Don and Diana Kuehl's nephew's grandson), Mary Grantz, Helen Mekosch, Ann Olson, Warren Schaefer (Mary Muir's cousin), Karen Temple, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . let us pray to the Lord:

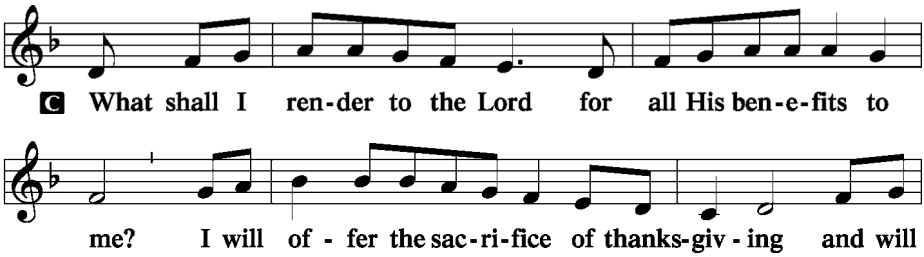
C **Lord, have mercy.**
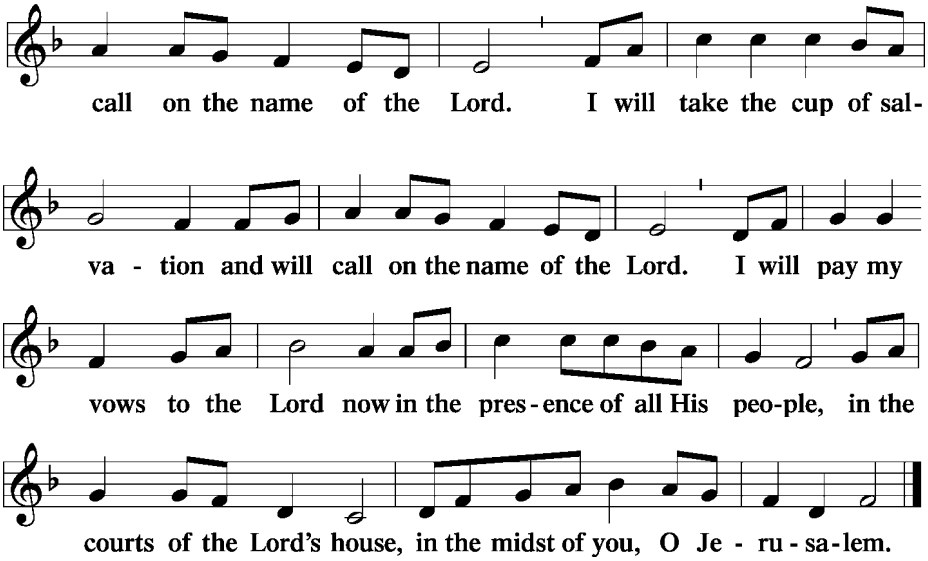
Final petition:

P These and whatsoever other things You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Offering and Offertory 159-160

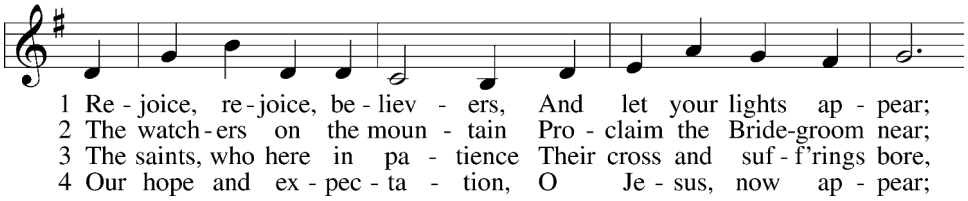


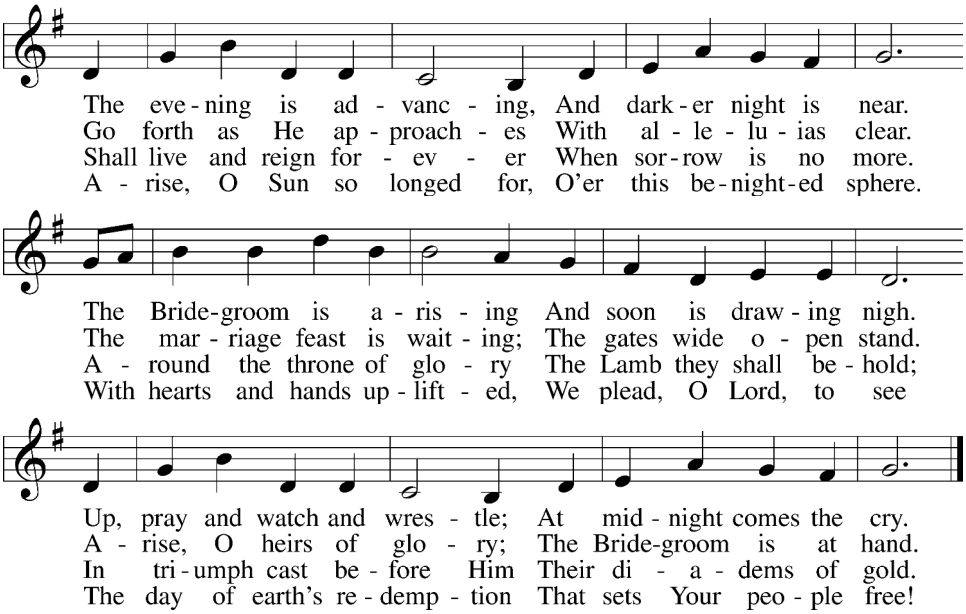


The Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Hymn "Rejoice, Rejoice Believers" **515**

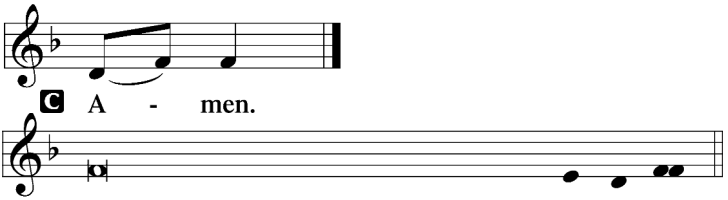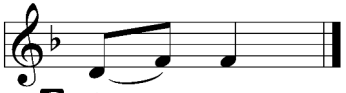




Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.
Tune: Swedish
Text and tune: Public domain

Collect

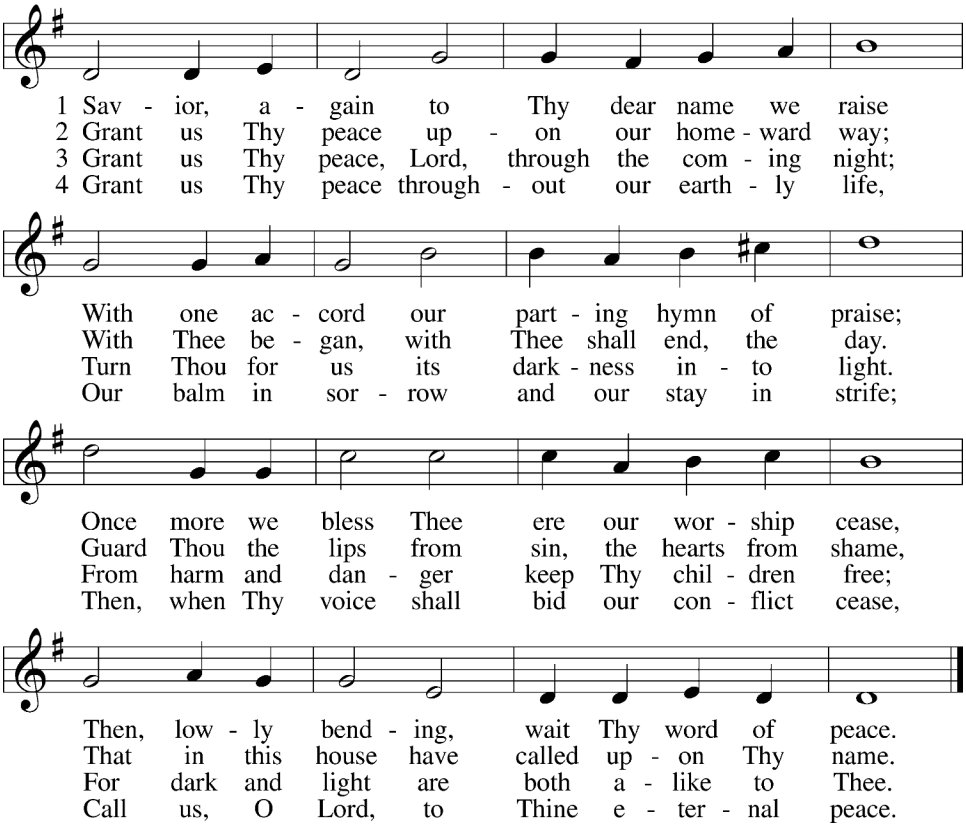
℗ Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



℗ The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



Hymn "Savior, Again to Thy Dear Name We Raise" **917**



Text: John Ellerton, 1826–93
Tune: Edward J. Hopkins, 1818–1901
Text and tune: Public domain

Postlude

✠ ✠ ✠

Organist:
Acolytes: Genesis Benjamin and Rebel Benjamin
Pastor: John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

Divine Service, Setting One from Lutheran Service Book
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